A GLOBAL SONGFEST

Songs of Unity & Hope

JANUARY 31, 2021



Schedule of Events

The First 25 Years	
The Importance of Song in Today's World	3
EUROPE	4
On Writing Song	35
AFRICA	36
Today's Art Song Organizations	49
ASIA	50
The Next Generation of Song	70
OCEANIA	71
The SongFest Experience	90
THE AMERICAS	91

SongFest alumni are listed with their SongFest attendance years in brackets.

Dearest viewers,

As we conclude our work on a project that spans a day and circumnavigates our globe, our hearts are filled with gratitude. Gratitude to work with a team that cares deeply, gratitude for faculty who give freely, gratitude for SongFest alumni willing to record these cherished pieces, and finally, gratitude to the artists everywhere who are now linked to the SongFest family through their generosity. From the recordings of Ghanaian folk songs by Legon Palmwine Band, Graham Johnson sharing his encyclopedic knowledge to friends of friends who have contributed from Indonesia, Brazil, Mozambique, Haiti, Ukraine, and New Zealand, we are privileged by what unites us: Song.

Song is fundamental to communication between cultures. It fills our celebrations and heals us from grief. It deepens emotional connections during our most important moments, and it still has the power to unite us 'Auf den Airwaves'. The song of every region contains the pulse and the stories of its people, flowing with rhythms and melodies born of the earth and elevated through the passage of centuries.

It is within this lens that we present our global SongFest, 'Songs of Unity & Hope,' which is dedicated to our family: the alumni, faculty, and song-lovers around the world. This celebration of the human spirit, expressed through the artistry of over 200 musicians and poets, celebrates 25 years of SongFest and everyone who has dedicated their lives to infusing the world with their art, all on Schubert's birthday. At SongFest we create the space to support young artists in their work, and this project is part of that. It is not possible to do this without financial support. This event is free for all who need it, but if you, like us, are feeling generous and grateful, please consider donating.

SongFest gratefully acknowledges that this global event has taken place on the unceded territories of indigenous nations. We honor and pay respect to their ancestors, past and present, as well as future generations. We recognize their continuing presence in their homelands.

With love,

The SongFest Team Javier Arrebola Victoria Browers Martha Guth Rosemary Ritter Jackie Stevens

The Importance of Song in Today's World

James Conlon Margo Garrett Jake Heggie Graham Johnson Moderated by Javier Arrebola

In our opening panel, renowned experts and scholars in the field of song discuss a wide variety of topics, ranging from involvement in music education at a young age to being an ambassador for your art to financing the study of music.

Duration: 1 hr & 25 min

Europe

AUSTRIA GERMANY FRANCE ITALY **SPAIN** PORTUGAL IRELAND WALES ENGLAND SCOTLAND NORWAY **SWEDEN FINLAND RUSSIA** UKRAINE POLAND CZECH REPUBLIC HUNGARY GREECE

Duration: 2 hr

"How far that little candle throws his beams! So shines a good deed in a weary world." -William Shakespeare, The Merchant of Venice



AUSTRIA

Der Genesene an die Hoffnung Mörike-Lieder, no. 1

Hugo Wolf (1860-1903)

Hartmut Höll, reader Samuel Hasselhorn, baritone Richard Fu, piano [SF'18]

Der Genesene an die Hoffnung

Tödlich graute mir der Morgen: Doch schon lag mein Haupt, wie süss! Hoffnung, dir im Schoss verborgen, Bis der Sieg gewonnen hiess. Opfer bracht ich allen Göttern, Doch vergessen warest du; Seitwärts von den ewgen Rettern Sahest du dem Feste zu.

O vergib, du Vielgetreue! Tritt aus deinem Dämmerlicht, Dass ich dir ins ewig neue, Mondenhelle Angesicht Einmal schaue, recht von Herzen, Wie ein Kind und sonder Harm; Ach, nur einmal ohne Schmerzen Schliesse mich in deinen Arm!

He who has recovered addresses hope

Day dawned deathly grey: Yet my head lay, how sweetly! O Hope, hidden in your lap, Till victory was reckoned won. I had made sacrifices to all the gods, But you I had forgotten; Aside from the eternal saviours You gazed on at the feast.

Oh forgive, most true one! Step forth from your twilight That I, just once, might gaze From my very heart At your eternally new and moonbright face, Like a child and without sorrow; Ah, just once, without pain, Enfold me in your arms!

-Eduard Mörike

-Translation © Richard Stokes, author of The Book of Lieder, published by Faber, provided courtesy of Oxford Lieder

GERMANY

Alles wird wieder groß sein und gewaltig The Book of Hours: Love Poems to God

Rainer Maria Rilke (1875-1926)

Eckart Preu, reader

Alles wird wieder groß sein und gewaltig

Alles wird wieder groß sein und gewaltig. Die Lande einfach und die Wasser faltig, die Bäume riesig und sehr klein die Mauern; und in den Tälern, stark und vielgestaltig, ein Volk von Hirten und von Ackerbauern.

Und keine Kirchen, welche Gott umklammern wie einen Flüchtling und ihn dann bejammern wie ein gefangenes und wundes Tier, – die Häuser gastlich allen Einlaßklopfern und ein Gefühl von unbegrenztem Opfern in allem Handeln und in dir und mir.

Kein Jenseitswarten und kein Schaun nach drüben, nur Sehnsucht, auch den Tod nicht zu entweihn und dienend sich am Irdischen zu üben, um seinen Händen nicht mehr neu zu sein.

-Rainer Maria Rilke

All Will Come Again Into Its Strength

All will come again into its strength: the fields undivided, the waters undammed, the trees towering and the walls built low. And in the valleys, people as strong and varied as the land.

And no churches where God is imprisoned and lamented like a trapped and wounded animal. The houses welcoming all who knock and a sense of boundless offering in all relations, and in you and me.

No yearning for an afterlife, no looking beyond, no belittling of death, but only longing for what belongs to us and serving earth, lest we remain unused.

> -English Translation by Anita Barrows & Joanna Macy

"Tell me, what is it you plan to do with your one wild and precious life?" -Mary Oliver



FRANCE

Sanglots

II y a, no. 5

Guillaume Apollinaire (1880-1918)

Sophie Delphis, reader [SF'18,'19]

Sanglots

Sobs

Notre amour est réglé par les calmes étoiles Or nous savons qu'en nous beaucoup d'hommes respirent Qui vinrent de très loin et sont un sous nos fronts C'est la chanson des rêveurs Qui s'étaient arraché le coeur Et le portaient dans la main droite Souviens-t'en cher orgueil de tous ces souvenirs Des marins qui chantaient comme des conquérants Des gouffres de Thulé des tendres cieux d'Ophir Des malades maudits de ceux qui fuient leur ombre Et du retour joyeux des heureux émigrants De ce coeur il coulait du sang Et le rêveur allait pensant A sa blessure délicate Tu ne briseras pas la chaîne de ces causes Et douloureuse et nous disait Qui sont les effets d'autres causes Mon pauvre coeur mon coeur brisé Pareil au coeur de tous les hommes Voici voici nos mains que la vie fit esclaves Est mort d'amour ou c'est tout comme Est mort d'amour et le voici Ainsi vont toutes choses. Arrachez donc le vôtre aussi

Et rien ne sera libre jusqu'à la fin des temps Laissons tout aux morts Et cachons nos sanglots Our love is governed by the calm stars Now we know that in us many men have their being

Who came from afar and are one beneath our brows It is the sona of the dreamers Who tore out their hearts And carried them in their right hands Remember dear pride all these memories The sailors who sang like conquerors The chasms of Thule the gentle Ophir skies The accursed sick those who flee their shadows And the joyous return of happy emigrants This heart ran with blood And the dreamer kept thinking Of his delicate wound You shall not break the chain of these causes Of his painful wound and said to us Which are the effects of other causes My poor heart my broken heart Like the hearts of all men Here here are our hands that life enslaved Has died of love or so it seems Has died of love and here it is Such is the fate of all things So tear out yours too And nothing will be free till the end of time Let us leave all to the dead And conceal our sobs

-Guillaume Apollinaire

Sanglots was famously set by Francis Poulenc as the fifth song of his Banalités. -Translation © Richard Stokes, from A French Song Companion (Oxford, 2000), provided courtesy of Oxford Lieder



FRANCE

Priez pour paix

Francis Poulenc (1899-1963) [arr. Michael Köhne]

François Le Roux, reader

SongFest@25 Virtual Choir

ALTO TENOR BASS SOPRANO Caleb Alexander ['19] Sophie Carpenter ['19] Alexandra Bass ['19] Philip Barsky ['19] Sophia Hunt ['16] Dominie Boutin [19] Tyrese Byrd ['19] Benjamin Howard ['16] Nicole Leung ['16,'19] Georgia Jacobson [16] Mish Eusebio [16,19] Nathaniel Malkow ['19] Olivia Prendergast [17] Erin Wagner ['18] John Potvin [19,20]

> Javier Arrebola, piano [SF Faculty, SF'12] Video Editing by Paloma Friedhoff Bello

Priez pour paix

Priez pour paix doulce Vierge Marie Reyne des cieulx et du monde maîtresse Faictes prier par vostre courtoisie Saints et Saintes et prenez vostre adresse Vers vostre fils requerant sa haultesse Qu'il Lui plaise son peuple regarder Que de son sang a voulu racheter En déboutant guerre qui tout desvoye De prières ne vous vueillez lasser Priez pour paix, priez pour paix Le vray trésor de joye.

-Charles, Duc d'Orléans

Pray for peace

Pray for peace, gentle Virgin Mary, Queen of heaven and mistress of the world. Make, through your courtesy, the saints to pray and address, your son, beseeching his high majesty to look on his people, Whom with his blood he redeemed, By banishing war which destroys all. Do not tire of praying. Pray for peace, pray for peace, the true treasure of joy.

-English Translation by SongFest

"Joy is the holy fire that keeps our purpose warm and our intelligence aglow." -Helen Keller



ITALY

Porgo umilmente

Rime, no. 138

Michelangelo Buonarroti (1475 - 1564)

Elvia Puccinelli, reader

Porgo umilmente

I humbly offer

il volto lieto a la fortuna ria, e alla donna mia nemica il cor di fede e foco pieno; né dal martir mi crollo, anz'ogni or temo non venga meno. Ché se 'l volto sereno cibo e vita mi fa d'un aran martire, qual crudel doglia mi può far morire?

-Michelangelo Buonarroti

Porgo umilmente all'aspro giogo il collo I humbly offer my neck to the harsh voke my smiling face before my misfortune. to her my beloved foe I give this heart full of fire and faith; I fall not from this martyrdom. rather every moment I fear she will go away. If her serene face turns my suffering into food and life what cruel pain then has the power to kill me?

-English Translation by SongFest

The German translation by Sophie Hasenclever was set by Richard Strauss as "Madrigal."

Già il sole dal Gange

From L'honestà negli amori

Alessandro Scarlatti (1660 - 1725)

Laetitia Ruccolo, reader [SF'11] Katherine Lerner Lee, soprano [SF'15,'19] Pauline Worusski, piano [SF14,15,16,17]

Già il sole dal Gange

Già il sole dal Gange Più chiaro sfavilla, E terge ogni stilla Dell'alba che piange.

Col raggio dorato Ingemma ogni stelo, E gli astri del cielo Dipinge nel prato.

-Anonymous

Already, the sun from the Ganges

Already, the sun from the Ganges Sparkles more brightly And dries every drop Of the dawn which weeps.

With golden ray It decorates each blade of grass; And the stars of the sky It paints in the field.

-English Translation by SongFest

SPAIN

Rima LXXXIX

Gustavo Adolfo Bécquer (1836-1870)

Javier Arrebola, reader [SF Faculty, SF'12]

Rima LXXXIX

Negros fantasmas, nubes sombrías, huyen ante el destello de luz divina.

Esa luz santa, niña de los ojos negros, es la esperanza.

Al calor de sus rayos, mi fe gigante contra desdenes lucha sin amenguarse.

En este empeño es, si grande el martirio, mayor el premio.

Y si aún muestras, esquiva, alma de nieve; si aún no me quisieras, yo he de quererte.

Mi amor es roca donde se estrellan tímidas del mar las olas.

-Gustavo Adolfo Bécquer

Rhyme LXXXIX

Black phantoms, shadowy clouds, flee before the sparkle of divine light.

That holy light, girl with black eyes, is hope.

In the heat of its rays my immense faith fights against disdain without diminishing.

In this undertaking, if great is the martyrdom, greater is the prize.

And if you still shun me, soul of snow; if you still don't love me, I must love you.

My love is a rock on which the waves of suffering timidly break.

> -English Translation by Javier Arrebola

"I hold it true, whate'er befall; I feel it, when I sorrow most; 'Tis better to have loved and lost Than never to have loved at all." -Alfred, Lord Tennyson, In Memoriam A. H. H. OBIIT MDCCCXXXIII: 27

SPAIN

A pie van mis suspiros

Tríptico sobre poemas de Antonio Gala, no. 2

Antón García Abril (1933-2021)

Paloma Friedhoff Bello, reader Kate Johnson, soprano [SF'16,'18] Sandy Lin, piano [SF'19]

A pié van mis suspiros

A pié van mis suspiros camino de mi bien.

Antes de que ellos lleguen yo llegaré.

Mi corazón con alas mis suspiros a pié.

Abierta ten la puerta y abierta el alma ten.

Antes de que ellos lleguen yo llegaré.

-Antonio Gala

Mi corazón con alas mis suspiros a pié.

On foot go my sighs

On foot go my sighs on their way to my fortune.

I will arrive before they arrive.

My heart on wings my sighs on foot.

Keep your door open and your soul, too.

I will arrive before they arrive.

My heart on wings my sighs on foot.

-English Translation by Javier Arrebola

"I argue thee that love is life. And life hath immortality." -Emily Dickinson

PORTUGAL

Tu és a madrugada

Eugénio de Andrade (1923 - 2005)

Nuno Coelho, reader

Tu és a madrugada

Tu és a esperança, a madrugada. Nasceste nas tardes de setembro. quando a luz é perfeita e mais doirada, e há uma fonte crescendo no silêncio da boca mais sombria e mais fechada.

Para ti criei palavras sem sentido, inventei brumas, lagos densos, e deixei no ar braços suspensos ao encontro da luz que anda contigo.

Tu és a esperança onde deponho meus versos que não podem ser mais nada. my verses that are no more. Esperança minha, onde meus olhos bebem, fundo, como quem bebe a madrugada.

-Eugénio de Andrade

You are the dawn

You are the hope, the dawn. Born in September afternoons. when the light is perfect and more ailded. and there is a fountain growing in the silence of the darkest sealed lips.

For you, I created meaningless words. invented mists, dense lakes, and left my arms suspended in the air to meet the light that walks with you.

You are the hope where I lay My hope where my eyes drink deep, as you would drink the dawn.

-English Translation by Nuno Coelho

"Hardship may dishearten at first, but every hardship passes away. All despair is followed by hope; all darkness is followed by sunshine." -Rumi



IRELAND

The meeting of the waters

Trad., Collected by Thomas Moore (1779-1852) [arr. Sir John Stevenson]

Louise Thomas, reader Ann Murray, mezzo-soprano [SF Faculty] Graham Johnson, piano [SF Faculty]

This recording comes from an album of Irish songs by Ann Murray & Graham Johnson by Hyperion Records in 1992.

The meeting of the waters

There is not in the wide world a valley so sweet As that vale in whose bosom the bright waters meet; Oh! the last rays of feeling and life must depart, Ere the bloom of that valley shall fade from my heart.

Yet it was not that nature had shed o'er the scene Her purest of crystal and brightest of green; 'Twas not her soft magic of streamlet or hill, Oh! no, — it was something more exquisite still.

Sweet vale of Avoca! how calm could I rest In thy bosom of shade, with the friends I love best, Where the storms that we feel in this cold world would cease, And our hearts, like thy waters, be mingled in peace.

-Thomas Moore

"A good friend is like a four-leaf clover; hard to find and lucky to have." -Irish Proverb



IRELAND

An Gloine Slán

[arr. Maggie Finnegan from The Wailin' Jennys]

Adrian Daly, reader Maggie Finnegan, soprano

An Gloine Slán

Bhuel cibe saibhreas a bhí agam, Tá sé caite ar mo cháirde dhíl; Agus cibe dochar a rinne mé, Dom fhéin a rinne mé an dochar sin. Is na rudai suarach a rinne mé, Tá siad dearmadta gan mé sa chré. Só líon go barr an gloine slán; Oíche mhaith agus aoibhneas daoibh go léir, Oíche mhaith agus aoibhneas daoibh go léir.

Is iomaí uair i lár an lae, go raibh mé ag ól, Agus mé ar strae;

Ach fuair mé cabhair, nuair a bhí mé thíos, Agus fuair mé fáilte arais arís.

Ba bhreá liom seans sula a mbíonn mé réidh, 'bheith le mo ghrá gheal ar Inniskea;

Só líon go barr an gloine slán,

Oíche mhaith agus aoibhneas daoibh go léir, Oíche mhaith agus aoibhneas daoibh go léir.

Na cairde uilig a bhí agam,

Tá siad brónach go bhfuil mé ag fágáil slán; Is na cailíní, a bhí i mo chroí,

Bhuel tá mé liom fhéin is mé 'na luí.

Ach tá bóthar fada le taisteal ábó,

Agus tabharfaidh mé an bóthar sin gan stró, Só lion go barr an gloine slán,

Oíche mhaith agus aoibhneas daoibh go léir, Oíche mhaith agus aoibhneas daoibh go léir.

The Parting Glass

Of all the money that e'er I spent I've spent it in good company And all the harm that e'er I've done Alas it was to none but me And all I've done for want of wit To memory now I can't recall So fill to me the parting glass Good night and joy be with you all, Good night and joy be with you all.

Many times in the middle of the day, I was drinking, and I am lost; But I got help, when I was down, And I was welcomed back again. I'd love a chance before I'm ready, to be with my bright love of Inniskea; So fill to me the parting glass Good night and good luck to you all, Good night and good luck to you all.

Of all the comrades that e'er I had They're sorry for my going away And all the sweethearts that e'er I had They'd wish me one more day to stay But since it falls unto my lot That I should rise and you should not So fill to me the parting glass Good night and joy be to you all, Good night and joy be to you all.

WALES

Mae hiraeth yn y môr Caneuon y Tri Aderyn Dilys Elwyn-Edwards (1918-2012)

Gareth Lewis, reader Rachel Schutz, soprano [SF'12] Mary Holzhauer, piano

Mae hiraeth yn y môr (Caneuon y Tri Aderyn)

Mae hiraeth yn y môr a'r mynydd maith, Mae hireath mewn distawrwydd ac mewn cân, Mewn murmur dyfroedd ar dragywydd daith, Yn oriau'r machlud ac yn fflamau'r tân, Ond mwynaf yn y gwynt y dwed ei gŵyn, A thristaf yn yr hesg y cwyna'r gwynt, Gan ddeffro adlais adlais yn y brwyn, Ac yn y galon, atgof atfot gynt.

Fel pan wrandawer yn y cyfddydd hir Ar gân y ceilliog yn y glwyd gerllaw Yn deffro caniad ar ôl caniad clir O'r gerddi agos, nes o'r llechwedd draw Y cwyd un olaf ei leferydd ef, A mwyndder trist y pellter yn ei lef.

-Robert Williams Parry

There's longing in the sea (Songs of the Three birds)

There's longing in the sea and grey mountains, There's longing in silence and in song, In murmuring waters on their eternal journey, At sunset hours and fire's flames, But most in the wind as it moans, And saddest in the sedge as the wind complains, Awaking echo's echo in the rush, And in the heart, a memory's memory.

As when we listen in the long sunrise To the song of the rooster upon the gate nearby, Song upon clear song awaken From nearby gardens, from the adjacent hillside The last of his songs rises With distance's sad mildness in his cry.

-English Translation by Rachel Schutz

Adfyd a ddwg wybodaeth, a gwybodaeth ddoethineb. "Adversity brings knowledge and knowledge wisdom." -Welsh Proverb



ENGLAND

The choirmaster's burial - 'The tenor man's story'

Winter Words, no. 5

Benjamin Britten (1913-1976)

Graham Johnson, reader & piano [SF Faculty] Anthony Rolfe Johnson, tenor

The choirmaster's burial - 'The tenor man's story'

He often would ask us That, when he died, After playing so many To their last rest, If out of us any Should here abide, And it would not task us, We would with our lutes Play over him By his grave-brim The psalm he liked best — The one whose sense suits -'Mount Ephraim' — And perhaps we should seem To him, in Death's dream, Like the seraphim.

As soon as I knew That his spirit was gone I thought this his due, And spoke thereupon. "I think," said the vicar, "A read service quicker Than viols out-of-doors In these frosts and hoars. That old-fashioned way Requires a fine day, And it seems to me It had better not be." Hence, that afternoon, Though never knew he That his wish could not be, To get through it faster They buried the master Without any tune.

But 'twas said that, when At the dead of next night The vicar looked out, There struck on his ken Thronged roundabout, Where the frost was graying The headstoned grass, A band all in white Like the saints in church-glass, Singing and playing The ancient stave By the choirmaster's grave.

Such the tenor man told When he had grown old.

-Thomas Hardy

Everyone Sang

Siegfried Sassoon (1886-1967)

Roger Vignoles, reader [SF Faculty]

Everyone Sang

Everyone suddenly burst out singing; And I was filled with such delight As prisoned birds must find in freedom, Winging wildly across the white Orchards and dark-green fields; on - on - and out of sight.

Everyone's voice was suddenly lifted; And beauty came like the setting sun: My heart was shaken with tears; and horror Drifted away ... O, but Everyone Was a bird; and the song was wordless; the singing will never be done.

-Siegfried Sassoon

"Music (...) gives wings to the mind, a soul to the universe, flight to the imagination, a charm to sadness, a life to everything." –Plato



ENGLAND

Everything Is Waiting For You

David Whyte (b. 1955)

Pamela Terry, reader [SF'06]

Everything Is Waiting For You

After Derek Mahon

Your great mistake is to act the drama as if you were alone. As if life were a progressive and cunning crime with no witness to the tiny hidden transgressions. To feel abandoned is to deny the intimacy of your surroundings. Surely, even you, at times, have felt the grand array; the swelling presence, and the chorus, crowding out your solo voice. You must note the way the soap dish enables you, or the window latch grants you freedom. Alertness is the hidden discipline of familiarity. The stairs are your mentor of things to come, the doors have always been there to frighten you and invite you, and the tiny speaker in the phone is your dream-ladder to divinity. Put down the weight of your aloneness and ease into the conversation. The kettle is singing even as it pours you a drink, the cooking pots have left their arrogant aloofness and seen the good in you at last. All the birds and creatures of the world are unutterably themselves. Everything is waiting for you.

-David Whyte

Europe

SCOTLAND

Ae fond kiss

Scottish Folk Song

Katy Thomson, reader Allyson McHardy, mezzo-soprano Helen Becqué, piano

Audio recording used with permission from the Canadian Art Song Project, Lawrence Wiliford and Steven Philcox, Co-Artistic Directors.

Ae fond kiss

Ae fond kiss, and then we sever; Ae fareweel, and then forever! Deep in heart-wrung tears I'll pledge thee, Warring sighs and groans I'll wage thee.

Had we never lov'd sae kindly, Had we never lov'd sae blindly, Never met—or never parted— We had ne'er been broken-hearted.

Fare thee weel, thou first and fairest! Fare thee weel, thou best and dearest! Thine be ilka joy and treasure, Peace, enjoyment, love, and pleasure!

Ae fond kiss, and then we sever; Ae fareweel, alas, forever! Deep in heart-wrung tears I'll pledge thee, Warring sighs and groans I'll wage thee!

Robert Burns



NORWAY

Ved Rondane

Tolv Melodier til Digte af A. O. Vinje, Op. 33, no. 9

Edvard Grieg (1843-1907)

Wencke Ophaug, reader Melis Jaatinen, mezzo-soprano [SF'07] Tuomas Juutilainen, piano [SF'16]

Ved Rondane

No ser eg atter slike Fjell og Dalar, som deim eg i min fyste Ungdom såg, og sama Vind den heite Panna svalar; og Gullet ligg på Snjo som før det låg. Det er eit Barnemål, som til meg talar, og gjer meg tankefull, men endå fjåg. Med Ungdomsminni er den Tala blanda: Det strøymer på meg, so eg knapt kan anda.

Ja Livet strøymer på meg som det strøymde, når under Snjo eg såg det grøne Strå. Eg drøymer no, som før eg altid drøymde, når slike Fjell eg såg i Lufti blå. Eg gløymer Dagsens stri, som før eg gløymde, når eg mot Kveld af Sol ein Glimt fekk sjå. Eg finner vel eit Hus, som vil meg hysa, når Soli heim til Notti vil meg lysa.

-Aasmund Olavsson Vinje

At Rondane

Now I see again the same mountains and valleys as those I saw in my earliest childhood, and the same wind cools my warm brow; and gold lies on the snow as it lay before. There is a childhood language that speaks to me, and makes me thoughtful, but still happy. The speech is mixed with childhood memories: it flows over me, so that I can scarcely breathe.

Yes, life flows over me, as it used to flow, when under the snow I saw the green grass. I dream now as I always used to dream, when I saw the same mountains against the blue sky. I forget the daily strife, as I forgot it before, when towards evening I see a glimpse of the sun. I will surely find a house that will shelter me, when the sun at night lights me home.

-English Translation by Beryl Foster

"I took a walk in the woods and came out taller than the trees." -Henry David Thoreau

NORWAY

Fyremål

Aasmund Olavsson Vinje (1818–1870)

Solmund Nystabakk, reader

Fyremål

Vegen vita, på Villstig venda, fram åt fara og Færdi enda: vi mot Målet må soleis halda ellers vil vi på Vegen falla.

Enn eit År over bratte Bakkar, Haug og Hamrar og håge Slakkar, Fjell og Fjøre og Fjord som bryter, Flod som fløymer og Foss som tyter, må vi vandre og Vegen fara, måtte Magti og Mergi vara!

Kom då, Snille, vi slita saman. For den Gilde er Gant og Gaman.

Trygt og trofast vort Norsk vi tala, med det sama Slags Mål vi mala.

Stor var skammi vi skulle bera, når vi neitta å Norske vera.

-Aasmund Olavsson Vinje

The Goal

Know the way, turn from the wrong path, travel onward and end the journey: we must keep on towards the goal, otherwise we will fall from the path.

One more year over steep hills, heights and crags and high terraces, mountain and shore and fjords that break, rivers that flow and waterfalls that gush, we must wander and travel the road, our power and vigour must last!

Come then friends, we will toil together. For the bold there is fun and delight.

Safe and true is the Norwegian we speak; we will write in the same language.

Great would be the shame we bear, should we refuse to be Norwegian.

-English Translation by Beryl Foster

SWEDEN

Lutad mot gärdet

Fem visor ur "Idyll och epigram," Op. 8, no. 1

Wilhelm Stenhammar (1871-1927)

Max Rydqvist, reader [SF'18] Harrison Hintzsche, baritone [SF'17] Mary Trotter, piano [SF'14]

Lutad mot gärdet

Leaning against the fence

Lutad mot gärdet stod gossen vid flickans arm, såg öfver slagen äng: "Sommarens tid har flytt, blommorna vissnat re'n; skön är din kind likväl, rosor och liljor der blomstra som for ännu."

Våren kom åter, då stod han allena der! Flickan var borta låg vissnad i jordens famn; ängen var grön igen, leende, blomsterrik. Leaning against the fence the boy stood at the girl's arm, looking out over a kind of meadow: "Summer has gone, the flowers are faded; but your cheek is still fair, there roses and lilies bloom as before."

Spring returned, then he stood alone there. The girl was gone, lay faded in the earth's bosom; the meadow turned green again, smiling, rich with flowers.

-Johan Ludvig Runeberg

-English Translation by Javier Arrebola

"The heart stops briefly when someone dies, a quick pain as you hear the news, and someone passes from your outside life to inside. Slowly the heart adjusts to its new weight..." -Ted Berrigan, Things to do in Providence

FINLAND

Hell dig, liv!

Ernst Viktor Knape (1873–1929)

Gustav Djupsjöbacka, reader

Hell dig, liv!

Hell dig, liv, i din skönhet och prakt!
Du föder och dödar stolt i din storhet och härliga makt.
Du evigt unga, i vår som i höst, dina sånger segrande stiga genom vindarnas dån och den döendes röst.

Hell dig, mörka, fruktade död, livets lydige slav, stumma föryngrings gåta, slocknade, spirande liv i grav!

Andra och ständigt skiftande släkten stiga på nytt ur de gamlas spår. Aftonrodnan är morgonväkten. Livet skördar, vad döden sår.

Hell dig, liv, i din skönhet och prakt! Du dödar och föder, stolt i din storhet och härliga makt.

-Ernst Viktor Knape

Hail to you, life!

Hail to you, life, in your beauty and might!
You give birth and take life proud in your greatness and glorious power.
You are eternally young in spring as in fall, your victorious songs rise through the winds' din and the dying voice.

Hail to you dark, dreary death, life's obedient slave, silent rejuvenation's mystery, dying away, budding life in the grave!

Other and always changing generations rise anew from the old traces. The sunset is the morning's dawn. Life reaps what death sows.

Hail to you life, in your beauty and might! You take life and give birth proud in your greatness and glorious power.

-English Translation by Simon Barrad

This text was originally written in Swedish, an official language of Finland. However, it is frequently sung in its Finnish adaptation by Jussi Snellman, set by Oskar Merikanto.

FINLAND

Elämälle

Op. 93, no. 4

Oskar Merikanto (1868-1924)

Gustav Djupsjöbacka, reader Simon Barrad, baritone [SF'17] Kseniia Polstiankina Barrad, piano [SF'17]

Hell dig, liv!	Elämälle	To Life
Hell dig, liv, i din skönhet och prakt!	Terve valtias valon ja yön!	Hail to you, lord of darkness and light!
Du föder och dödar	Sä elon ja kuolon	To you, the high king
stolt i din storhet och härliga makt.	korkea kuningas, täyttäjä työn.	of life and death, performer of great deeds.
Du evigt unga, i vår som i höst,	Ei voittaa voi sua suurinkaan,	Even the greatest cannot conquer you,
dina sånger segrande stiga	sinun virtes valtava kaikuu	your grand hymn echos
genom vindarnas dån	yli kuohuvan veen,	over troubled waters,
och den döendes röst.	yli yöllisen maan.	over twilit lands.
Hell dig, mörka, fruktade död,	Terve, kalman kaamea vuo,	Hail to you, ghastly stream of death,
livets lydige slav,	täyttymys elämän tään,	fulfilment of this life,
stumma föryngrings gåta,	mykkä myös tuonelan mahti,	hell's silent power,
slocknade, spirande liv i grav!	sammunut, syttyvä tuike tuo!	extinguished, yonder twinkling flame!
Andra och ständigt skiftande släkten	Uus sukukunta, uudempi usko	A new generation, a newer faith
stiga på nytt ur de gamlas spår.	nousevi nuorena vanhan taa.	rises fresh behind the old.
Aftonrodnan är morgonväkten.	Aamun enne on illan rusko.	Sunset is the genesis of morning.
Livet skördar, vad döden sår.	Kuololta elämä kasvun saa.	From death, life grows again.
Hell dig, liv, i din skönhet och prakt!	Terve, valtias valkeuden, yön!	Hail to you, lord of brightness and night!
Du dödar och föder,	Sä elon ja kuolon	To you, the high king
stolt i din storhet och härliga makt.	korkea kuningas, täyttäjä työn.	of life and death, performer of great deeds.

-Ernst Viktor Knape

-Finnish by Jussi Snellman

-English Translation of Finnish by Simon Barrad



RUSSIA

Послушайте! (Poslushayte!)

Владимир Маяковский Vladimir Mayakovsky

(1893 - 1930)

Tatiana Lokhina, reader [SF'17]

Послушайте!

Послушайте! Ведь, если звезды зажигают – значит – это кому-нибудь нужно? Значит – кто-то хочет, чтобы они были? Значит – кто-то называет эти плевочки жемчужиной?

И, надрываясь в метелях полуденной пыли, врывается к богу, боится, что опоздал, плачет, целует ему жилистую руку, просит – чтоб обязательно была звезда! – клянется – не перенесет эту беззвездную муку!

А после ходит тревожный, но спокойный наружно. Говорит кому-то: «Ведь теперь тебе ничего? Не страшно? Да?!»

Послушайте! Ведь, если звезды зажигают – значит – это кому-нибудь нужно? Значит – это необходимо, чтобы каждый вечер над крышами загоралась хоть одна звезда?!

-Владимир Маяковский

Listen!

Listen! If the stars are lit, then someone must need them? Then someone must want them to be there? Then someone calls those droplets of spittle pearls?

And wheezing, in the blizzards of midday dust, he rushes to God, fearing that he's too late, and sobbing, he kisses God's sinewy hands, pleads that there necessarily must be a star! swears that he won't survive this starless torment!

And later, he wanders, worried, though outwardly calm, and tells somebody: "Now are you all right? You are no longer afraid, are you? Yes?"

Listen! If the stars are lit, then someone must really need them? Then it is essential that each night at least one star lights up over the rooftops?!

> -Vladimir Mayakovsky English Translation by Andrey Kneller, Tatiana Lokhina, & Tony Weinstein

RUSSIA

пожелания друзьям (Pozhyelaniya druz'yam)

Самуил Маршак Samuil Marshak (1887-1964)

Pauline Worusski, reader [SF'14,'15,'16,'17]

Пожелания друзьям

Желаю вам цвести, расти, Копить, крепить здоровье. Оно для дальнего пути – Главнейшее условье.

Пусть каждый день и каждый час Вам новое добудет. Пусть добрым будет ум у вас, А сердце умным будет.

Вам от души желаю я, Друзья, всего хорошего. А всё хорошее, друзья, Дается нам недешево!

-Самуил Маршак

A Wish to Friends

I wish you to bloom and grow, save and strengthen your health. It is for the long journey ahead the most important condition.

May you experience something new each hour and every day. May your mind be kind, and may your heart be smart.

l wish you from my soul, my friends, everything good. Yet everything good, my friends, is given to us not easily.

-Samuil Marshak English Translation by Pauline Worusski

"There is a magnet in your heart that will attract true friends. That magnet is unselfishness, thinking of others first; when you learn to live for others, they will live for you." –Paramahansa Yogananda



RUSSIA

Весенние воды (Vesenniye vody)

Op. 14, no. 11

Сергей Рахманинов Sergei Rachmaninoff (1873-1943)

Irina Medvedeva, reader [SF'19] Laura Strickling, soprano [SF'11,'12] Liza Stepanova, piano [SF Faculty, SF'09,'10]

Recording from a Guest Artist Recital at the University of Georgia in the Spring of 2017.

Весенние воды

Spring Waters

Ещё в полях белеет снег, А воды уж весной шумят --Бегут и будят сонный брег, Бегут, и блещут, и гласят...

Они гласят во все концы: «Весна идёт, весна идёт! Мы молодой весны гонцы, Она нас выслала вперёд.

Весна идёт, весна идёт, И тихих, тёплых майских дней Румяный, светлый хоровод Толпится весело за ней!…»

-Фёдор Иванович Тютчев

The fields are still white with snow, But already there is the sound of spring in the waters They run along and wake the sleepy banks, They run, and glitter, and proclaim...

They proclaim in every direction: 'Spring is coming, spring is coming! We are the heralds of youthful spring, Who sends us on ahead.

Spring is coming, spring is coming, And the quiet, warm days of May, Like some rosy, radiant round-dance, Hurry along in its wake.'

-Fyodor Ivanovich Tyutchev

English Translation by Philip Ross Bullock, provided courtesy of Oxford Lieder

UKRAINE

Моя земля, **моя любов** (Moya zemlya, moya lyubov)

Іван Карабиць Ivan Karabytz (1945-2002)

Ivanka Karabytz, reader [composer's daughter] Erika Baikoff, soprano [SF'13,'15] Dimitri Dover, piano [SF Faculty, SF'12,'13]

Моя земля, моя любов

У мене є моя земля, Моя від краю і до краю, Мої криниці і поля, У мене є моя земля!

Краю мій! Ти дав мені крилатий шлях. Краю мій! Це щастя у твоїх полях. У ріднім батьківським краю Зустріну долю я свою, Зустріну я свою любов, Свою зорю!

У мене є моя любов, Посію зерна - зійдуть квіти, І нагадають знов і знов Красу весни, красу дібров!

У мене пісня є моя. Слова її прийшли з любові. Дала їй музику земля, У мене пісня є моя!

-Юрій Рибчинський

My land, my love

I have my land, It's mine from end to end, My wells and fields, I have my land!

My land! You gave me a winged path. My land! Your fields are happiness. In the native land of my forefathers I will meet my destiny, I will meet my love, My star!

I have my love, I will sow grain – flowers will grow, And will recall again and again The beauty of spring, the beauty of oak trees!

I have my song. The words came from love. The land gave the song its music, I have my song!

-Jurij Rybtschynskyj

English Translation by Simon Barrad & Kseniia Polstiankina Barrad

"Fortunately, something always remains to be harvested. So let us not be idle." -Gustav Mahler

POLAND

Nadzieja

Czesław Miłosz (1911-2004)

Tomasz Lis, reader [SF'07,'08,'12]

Nadzieja

Nadzieja bywa, jeżeli ktoś wierzy, Że ziemia nie jest snem, lecz żywym ciałem, I że wzrok, dotyk ani słuch nie kłamie. A wszystkie rzeczy, które tutaj znałem, Są niby ogród, kiedy stoisz w bramie.

Wejść tam nie można. Ale jest na pewno. Gdybyśmy lepiej i mądrzej patrzyli, Jeszcze kwiat nowy i gwiazdę niejedną W ogrodzie świata byśmy zobaczyli.

Niektórzy mówią, że nas oko łudzi I że nic nie ma, tylko się wydaje, Ale ci właśnie nie mają nadziei. Myślą, że kiedy człowiek się odwróci, Cały świat za nim zaraz być przestaje, Jakby porwały go ręce złodziei.

-Czesław Miłosz

Hope

Hope is with you when you believe The earth is not a dream but living flesh, That sight, touch, and hearing do not lie, That all things you have ever seen here Are like a garden looked at from a gate.

You cannot enter. But you're sure it's there. Could we but look more clearly and wisely We might discover somewhere in the garden A strange new flower and an unnamed star.

Some people say we should not trust our eyes, That there is nothing, just a seeming, These are the ones who have no hope. They think that the moment we turn away, The world, behind our backs, ceases to exist, As if snatched up by the hands of thieves.

-English Translation by Robert Hass

"Hope begins in the dark, the stubborn hope that if you just show up and try to do the right thing, the dawn will come. You wait and watch and work: you don't give up." -Anne Lamott



POLAND

Pieśń Tęsknoty

Konstanty Górski (1868-1934)

Katarzyna Sadej, reader [SF'10] Anna Wojcik, soprano [SF'20] Jennifer Tung, piano [SF Faculty, SF'07,'09]

Pieśń Tęsknoty

W małej piosnce siły wiele, Kto ją sercem gra… W niej jest uśmiech - gdy wesele. W niej - gdy smutek - łza…

Mała piosnka zapamięta Każdy polny kwiat, Czarodziejsko w niej zamknięta Wiosna dawnych lat.

Piosnka idzie jak sierota, Jak tęskniący duch, I kołace w ciche wrota, Gdzie jest brat, gdzie druh…

Piosnka ze snu serca budzi, Gdy je drętwi cień, I przed świtem woła ludzi Na słoneczny dzień.

Z wiatrem leci echem chyżem Do rodzonych stron I nad mogił drogich krzyżem Bije w srebrny dzwon!

-Maria Konopnicka

A Song of Longing

There is much strength in a little song, Whoever plays it with the heart... In it, there's a smile, when joyful. In it, when sadness, a tear...

A little song will remember Every wild flower, Magically enclosed in it, A spring of old years.

A song is like an orphan, Like a longing spirit, And knocks on the quiet door, Where's my brother, where's my friend...

A song awakens the heart from sleep, When it is numbed by shadow, And calls people before dawn For a sunny day.

It echoes swiftly with the wind, To the homeland And over the tombs of dear ones It rings a silver bell!

> -English Translation by Anna Wojcik & SongFest

"Music is the heart of life. Without it, there is no possible good. And with it, everything is beautiful." -Franz Liszt

Europe

CZECH REPUBLIC

A les je tichý kolem kol Cigánské Melodie, Op. 55, no. 3 Antonín Dvořák (1841–1904)

Timothy Cheek, reader Chelsea Melamed Cushman, mezzo-soprano [SF'19] Javier Arrebola, piano [SF Faculty, SF'12]

Recording from a live performance at SongFest 2019.

A les je tichý kolem kol

A les je tichý kolem kol, jen srdce mír ten ruší, a černý kouř, jenž spěchá v dol, mé slze v lících, mé slze suší.

Však nemusí jich usušit, nechť v jiné tváře bije. Kdo v smutku může zazpívat, ten nezhynul, ten žije, ten žije!

-Adolf Heyduk

And the woods are silent all around

And the woods are silent all around, Only my heart disturbs that peace; And black smoke, which hurries into the valley, Dries up the tears on my cheek, my tears.

But it need not dry them up, Let it blow on another cheek. He who can sing in sorrow, He will not die, he lives, he lives!

-English Translation by Timothy Cheek

"When I wished to sing of love, it turned to sorrow. And when I wished to sing of sorrow, it was transformed for me into love." -Franz Schubert

HUNGARY

Erőltetett menet

Radnóti Miklós (1909-1944)

Lóránt Najbauer, reader [SF'12]

Erőltetett menet

Bolond, ki földre rogyván fölkél és újra lépked, s vándorló fájdalomként mozdít bokát és térdet, de mégis útnak indul, mint akit szárny emel, s hiába hívja árok, maradni úgyse mer, s ha kérdezed, miért nem? még visszaszól talán, hogy várja őt az asszony s egy bölcsebb, szép halál. Pedig bolond a jámbor, mert ott az otthonok fölött régóta már csak a perzselt szél forog, hanyattfeküdt a házfal, eltört a szilvafa, és félelemtől bolyhos a honni éjszaka. Ó, hogyha hinni tudnám: nemcsak szivemben hordom mindazt, mit érdemes még, s van visszatérni otthon; ha volna még! s mint egykor a régi hűs verandán a béke méhe zöngne, míg hűl a szilvalekvár, s nyárvégi csönd napozna az álmos kerteken, a lomb között gyümölcsök ringnának meztelen, és Fanni várna szőkén a rőt sövény előtt, s árnyékot írna lassan a lassú délelőtt, de hisz lehet talán még! a hold ma oly kerek! Ne menj tovább, barátom, kiálts rám! s fölkelek!

Forced march

Collapsed exhausted only a fool would rise again to drag his knees and ankles once more like marching pain yet press on as though wings were to lift him on his way. invited by the ditch but in vain he'd dare not stay... Ask him, why not? maintaining his pace, he might reply: he longs to meet the wife and a gentler death. That's why. But he's insane, that poor man, because above the homes, since we have left them, only a scorching whirlwind roams. The walls are laid. The plum tree is broken. And the night lurks bristling as a frightened, abandoned mongrel might. Oh, if I could believe that all things for which I yearn exist beyond my heart that there's still home and return... return! the old veranda, the peaceful hum of bees attracted by the cooling fresh plum jam in the breeze. the still. late summer sunshine, the garden drowsing mute. among the leaves the swaying voluptuous naked fruit. and Fanni waiting for me, blonde by the russet hedge, while languidly the morning re-draws the shadow's edge... It may come true again - see, the moon, so round! - be wise... Don't leave me friend shout at me shout! and I will arise!

-Radnóti Miklós

-English Translation by Thomas Ország-Land

This poem was written on September 15, 1944, while the poet was prisoner in a Hungarian-Jewish labor camp. Two days later, Radnóti was one of 3,600 prisoners forced to inhumanely march from Bor to Szentkirályszabadja, where he wrote his final poem. Just two months later, Radnóti and 20 other prisoners were shot and killed due to their total exhaustion.

HUNGARY

A csitári hegyek alatt Hungarian Folk Music X, no. 3 Zoltán Kodály (1882-1967)

Anna Kóvach, reader [SF'15] Lilla Heinrich Szász, soprano [SF'09] Martin Néron, piano

A csitári hegyek alatt

A csitári hegyek alatt régen leesett a hó. Azt hallottam, kisangyalom, véled esett el a ló. Kitörted a kezedet, mivel ölelsz engemet? Így hát kedves kisangyalom, nem lehetek a tied.

Amott látok az ég alatt egy madarat repülni, De szeretnék a rózsámnak egy levelet küldeni, Repülj madár, ha lehet, vidd el ezt a levelet, Mondd meg az én galambomnak, ne sirasson engemet.

Amoda le van egy erdő, jajj de nagyon messze van, közepében, közepében két rozmaring bokor van, egyik hajlik vállamra, másik a babáméra így hát kedves kisangyalom tiéd leszek valaha.

-Hungarian Folk Song

Under the Csitári mountains

Under the Csitári mountains, the snow had fallen long ago. I heard, my little angel, the horse fell on you. You broke your hand, how will you embrace me? So, my dear little angel, I just cannot be yours.

There, I can see a flying bird, How much I would like to send a letter to my sweet rose, Fly bird, if you can, take my letter with you, Tell my love, do not cry for me.

Down there is a forest, oh, how very far it is. In its middle, there are two rosemary bushes. One is bending to my shoulder, the other bends to my baby's, So, my dear little angel, I can be yours soon.

-English Translation by Lilla Heinrich Szász & SongFest

"With music, one's whole future life is brightened. This is such a treasure in life that it helps us over many troubles and difficulties. Music is nourishment, a comforting elixir. Music multiplies all that is beautiful and of value in life." -Zoltán Kodály

GREECE

Άρνηση (Arnisi)

Mikis Theodorakis (b. 1925) [arr. Neal Desby]

Michele Patzakis, reader & soprano [SF Faculty] Theodosia Roussos, soprano & oboe [SF'18,'19] Athena Tsianos, piano

Άρνηση

Denial

Στο περιγιάλι το κρυφό κι άσπρο σαν περιστέρι διψάσαμε το μεσημέρι· μα το νερό γλυφό.

Πάνω στην άμμο την ξανθή γράψαμε τ' όνομά της· ωραία που φύσηξεν ο μπάτης και σβήστηκε η γραφή.

Με τι καρδιά, με τι πνοή, τι πόθους και τι πάθος, πήραμε τη ζωή μας· λάθος! κι αλλάξαμε ζωή.

-Γιώργος Σεφέρης

On the secret seashore white like a pigeon we thirsted at noon; but the water was brackish.

On the golden sand we wrote her name; but the sea-breeze blew and the writing vanished.

With what spirit, what heart, what desire and passion we lived our life; a mistake! So we changed our life.

> -Giorgos Seferis English Translation by Edmund Keeley & Phillip Sherrard

"The changes we dread most, may contain our salvation." -Barbara Kingsolver

PANEL DISCUSSION

On Writing Song

Moderated by Liza Stepanova

Part I. Tom Cipullo Jake Heggie Libby Larsen

Three beloved American art song composers share their earliest experiences with composing song. They talk about setting a poem to music and writing for specific performers who can completely inhabit the work. They read some of their favorite poetry by Robert Hayden, Emily Dickinson, and Kathleen Kelly, and reminisce about their time at SongFest. This conversation is illustrated with musical performances of their works taken from the festival archive.

> Part II. William Bolcom John Harbison John Musto

Three of America's finest and most decorated song composers talk about the experience of being both composers and performers. They speak about their influences from Bach to William Blake to the American Songbook, and read some of their favorite poetry by Theodore Roethke and Louise Glück. Musical examples are contextualized by examples from SongFest's vast recorded archive.

Duration: 2 hr & 20 min

Africa

MOROCCO GHANA NIGERIA SÃO TOMÉ & PRÍNCIPE SOUTH AFRICA MOZAMBIQUE ZIMBABWE TANZANIA KENYA SUDAN EGYPT

Duration: 35 min

"No matter how long the night is, the morning is sure to come." -African Proverb



MOROCCO

La terre s'ouvre et t'accueille

Abdellatif Laâbi (b. 1942)

Pierre-André Doucet, reader [SF'13,'17]

La terre s'ouvre et t'accueille

(À la mémoire de Tahar Djaout)

La terre s'ouvre et t'accueille Pourquoi ces cris, ces larmes ces prières Qu'ont-ils perdu Que cherchent-ils ceux-là qui troublent ta paix retrouvée?

La terre s'ouvre et t'accueille Maintenant vouz allez vous parler sans témoins Oh vous en avez des choses à vous ranconter et vous aurez l'eternité pour le faire Les mots d'hier ternis par le tumulte vont peu à peu se graver dans le silence

La terre s'ouvre et t'accueille Elle seule t'a désiré sans que tu lui fasses des avances Elle t'a attendu sans ruse de Pénélope Sa patience ne fut que bonté et c'est la bonté qui te ramène à elle

La terre s'ouvre et t'accueille Elle ne te demandera pas des comptes sur tes amours éphémères filles de l'errance étoiles de chair conçues dans les yeux fruits accordés du vaste verger de la vie souveraines passions qui font soleil au creux de la paume au bout de la langue éperdue

The Earth Opens and Welcomes You

(In Memory of Tahar Djaout)

The earth opens and welcomes you Why these cries, these tears these prayers What have they lost What are they looking for those who disturb your new-found peace?

The earth opens and welcomes you Now you're going to speak without witnesses Oh, you've plenty to tell and have all eternity to do so Yesterday's words tarnished by the tumult will gradually burn in silence

The earth opens and welcomes you She alone desired you without you making a move She waited for you with none of Penelope's guile Her patience was nothing but kindness and it's kindness that brought you back to her

The earth opens and welcomes you She will not ask you to render accounts of your fleeting affairs wandering girls heavenly bodies of flesh conceived in the eyes fruits gifted by the vast orchards of life sovereign passions that shine in your palm's hollow at the end of an indifferent language La terre s'ouvre et t'accueille Tu es nu Elles est encore plus nue que toi Et vous êtes beaux dans cette étreinte muette où les mains savent se retenir pour écarter la violence où le papillon de l'âme se détourne de ce semblant de lumière pour aller en quête de sa source

La terre s'ouvre et t'accueille Ta bien-aimée retrouvera un jour ton sourire légendaire et le deuil prendra fin Tes enfants grandiront et liront sans gêne tes poèmes Ton pays guérira comme par miracle lorsque les hommes épuisés par l'illusion iront s'abreuver à la fontaine de ta bonté

Ô mon ami dors bien tu en as besoin car tu as travaillé dur en honnête homme

Avant de partir tu as laissé ton bureau propre bien rangé Tu as éteint les lumières et puis en sortant tu as regardé le ciel son bleu presque douloureux Tu as lissé élégamment ta moustache en te disant: seuls les lâches considèrent que la mort est une fin

Dors bien mon ami Dors du sommeil du juste Repose-toi même de tes rêves Laisse-nous porter un peu le fardeau

-Abdellatif Laâbi

The earth opens and welcomes you You're naked And she's more naked than you You're both beautiful in that silent embrace where hands can restrain themselves and steer clear of violence where the butterfly of the soul avoids this semblance of light to go in search of its origins

The earth opens and welcomes you One day, your beloved will rediscover your legendary smile and mourning will come to an end Your children will grow and read your poems unashamed Your country will heal, as if by magic when men consumed by the illusion will drink from the fountain of your kindness

O my friend sleep well you need it because you worked hard like an honourable man

Before you left you left your office in order neatly arranged You switched off the lights and on stepping out you looked at the sky which was almost painfully blue You gracefully smoothed your moustache and said to yourself: only cowards think that death is the end

Sleep well my friend Sleep the sleep of the righteous Rest well from your dreams too Let us shoulder the burden a little

> -English Translation by Abdellatif Laâbi with André Naffis-Sahely, taken from Poems, Poetry Translation Centre

Tahar Djaout was an Algerian writer killed in Algiers in 1993 by fanatics. The poem was written on the day of his burial.



GHANA

Koosɛ duade & Nyɔntsere ni eje

Ghanaian Folk Songs

Legon Palmwine Band Eric Sunu Doe Edwin Nii Akwei Brown Samuel Agyeman Boahen Albert Kwame Owusu Brown Seth Kpodo

Koose duade

koose duade ahuu he koose duade ahuu he shi ebo 'momo Weeds disrupting Weeds disrupting the growth of a cassava plantation are not cleared Yet the crop is always ready for harvesting

Nyontsere ni eje

Nyontsere ni eje wobaa shwe wobaa jo nyontsere ni eje wobaa shwe wobaa jo The moon is out The moon is out We shall play We shall dance The moon is out We shall play We shall dance

-English Translation by Eric Sunu Doe

Legon Palmwine Guitar Band (an ensemble of the University of Ghana's Department of Music) creates an environment where students experience and share in the performance heritage of Ghana's music traditions. Its main focus is the now extinct palmwine guitar music tradition, whose sole performer was legendary Agya Koo Nimo.



NIGERIA

Nínú Ọgbà Ayọ

Túbọ̀sún Ọládàpọ (b. 1943)

Abigail Levis, reader [SF'06,'08]

Nínú Ọgbà Ayọ

Qgbà àjàrà ayỳ la wà yìí Dè mí kí n má lè rọ́nà yí Tilệkùn ọgbà àjàrà Kí nwọn ó máa gbẹ́kùlé wàrà. Kàn'lù ìfẹ́ sí mi Kí n jó dùndún ìfẹ́ mọ́jú Ràdò ìfẹ́ bò mí Má jệẹ́ n ke'gbe òtútù.

Béè bá wá'únjẹ wógbà yìí wá Aféfé ìfé leè yó'kùn-un wa Báà wè lógún ọdún Omi ìfé le wè wá nù Báà kó yààrá ńlá Ìfé ń şe yààrá bò wá Kósùpá ìfé ó máa ràn lódòo wa Ká pèjì pò Ká fi féná ìfé jò.

-Túbộsún Qládàpộ

from In the Garden of Joy

We are in the vineyard of bliss Hold me here so I can't leave Close the vineyard gate So they can marvel from far away Beat the drum of love for me Let me dance until light With the blanket of love cover me Don't let me suffer the freezing night.

If you're not looking for food here The breeze of love alone will fill you. If we didn't bathe for twenty years The water of love would wash us clean. If we didn't build ourselves a home Love would come and shelter us With moonlight all around Let our bodies entwine And bring the fire to life.

-English Translation by Kólá Túbòsún with The Poetry Translation Workshop, Poetry Translation Centre

Ede ede

Nigerian Folk Song

Shawn Okpebholo, performer

Ede ede

Ede ede i ra bono se i ha khun gbo - i ra bono se i ra khic ki - i ra bono se ejire hakhian - i ra bono se

Every day

Every day I clap for God I go to the farm, and I clap for God Anywhere I go, I clap for God

-Nigerian Folk Song

-English Translation by Shawn Okpebholo

Africa

SÃO TOMÉ & PRÍNCIPE

O Cataclismo e as Canções

Conceiçao Lima (b. 1961)

Estêvão Filipe Chissano, reader

O Cataclismo e as Canções

Feliz o que de mim restar, depois de mim Se uma só das canções cantadas Viver além daquele que em mim agora canta. Da hecatombe não salvaria contudo Uma só das canções que cantei e canto. Às entranhas do olvido Antes roubaria o riso das crianças E a idade do provérbio.

Assim aos vindouros Intacto ofertaria o enigma da luz.

-Conceiçao Lima

Cataclysm and Songs

Happy what's left of me after I'm gone If only one of the songs sung Lives beyond the person singing in me now. Yet I would not save from the slaughter A single one of the songs I sang and sing. Instead from the entrails of oblivion I would steal the laughter of children And the age of the proverb.

And so to those who come I would offer intact the enigma of light.

> -English Translation by Stefan Tobler with The Poetry Translation Workshop, Poetry Translation Centre

"Music is enough for a lifetime, but a lifetime is not enough for music." -Sergei Rachmaninoff



SOUTH AFRICA

Plaashek

Ek maak 'n hek oop in my hart, no. 5

Bronwen Forbay, reader LeOui Rendsburg, mezzo-soprano [SF'19] Michael Roshan-Pandya, piano [SF'17]

Plaashek

Bloedrooi die alwyn langs die slingerpad. Dis of daar vonke uit elk vuurpyl spat. Maar niks, niks roer nie…net 'n luggie wat skrams aan die ritselende grassate vat.

Daarbo die blou, blou lug, daaronder die rivier wat deur die boorde kronkel met 'n groen swier. Niks stoor die yle swewende bergstilte hier.

Na al die jare maak ek weer 'n plaashek oop. Waar het my paaie tog nie geloop om my hier by 'n hek te bring van al my waan gestroop, maar met my denke helder en in my hart die hoop?

Die hek staan in die skad'wee van 'n kremetart. Die stilte in my's volkome met Niks troebels, niks verward. Ek lig die knop...Ek maak 'n hek oop in my hart.

Farm Gate

Blood-red the aloe by the winding path. It's as if sparks fly from each flaming head. But nothing, nothing stirs... only a breeze that fleetingly caresses the rustling grasses.

Hendrik Hofmeyr

(b. 1957)

Above the blue, blue sky, below the river which meanders through the orchards with a glint of green. Nothing disturbs the ethereal mountain stillness here.

After all the years I open the farm gate again. Where did my path not wander to bring me to this gate stripped of all illusions, but with my thought clear and a heart full of hope?

The gate stands in the shade of a baobab. The stillness in me is complete with nothing turbid, nothing confused. I lift the latch... I open a door within my heart.

-Uys Krige

-English Translation by Hendrik Hofmeyr

Africa

MOZAMBIQUE

O peso da vida!

Eduardo White (b. 1963)

Márcia Massicame, reader

O peso da vida!

O peso da vida! Gostava de senti-lo à tua maneira e ouvi-la crescer dentro de mim, em carne viva,

não queria somente rasgar-te a ferida, não queria apenas esta vocação paciente do lavrador, mas, também, a da terra e que é a tua

Assume o amor como um ofício onde tens que te esmerar,

repete-o até à perfeição, repete-o quantas vezes for preciso até dentro dele tudo durar e ter sentido

Deixa nele crescer o sol até tarde, deixa-o ser a asa da imaginação, a casa da concórdia,

só nunca deixes que sobre para não ser memória.

-Eduardo White

The burden of life!

The burden of life! I loved bearing it, just like you, hearing it grow inside me, in living flesh.

I didn't only want to open your wound, I didn't only want the patient vocation of a labourer: I wanted the earth's vocation too, which also is yours.

Treat love like a profession, to be practised with great care.

Repeat to perfection as often as necessary, until it lasts and everything inside is in the right place.

Let the sun rise into the night. let it be on the wings of the imagination, the house of peace.

Never let love become a leftover, a memory.

-English Translation by Stefan Tobler with The Poetry Translation Workshop, Poetry Translation Centre



ZIMBABWE

The Blessing

U-Meleni Mhlaba-Adebo (b. 1963)

U-Meleni Mhlaba-Adebo, poet & singer Scott Quade, videography

THE BLESSING

Intro: (song in the Shona language from Zimbabwe) Mudiwa Wangu (beloved) Usandisiye (don't leave me) Mudiwa Wangu (beloved) Usandisiye (don't leave me) Usandisiye (don't leave me) Usandisiye (don't leave me)

my heart is full being able to see you grow evolve I was there when you were learning to dream a daily meditation of desire an inherent burning inside you to revolt and give birth to the creative you and you were there in my beginning in the space before my beginning when I was incoherent and had dyslexic ideas in my mind and were patient and supportive and I began to learn how to speak my life into sound and you hyphenated the phrases with images

> and I was born and it was done

our lives became splintered but not broken the friendship real love was honest but was preparation for the MORE later and I thank you for that for through the broken pieces I glued a more interesting landscape and found my KING you did that for me and I will always believe in rainbows the way I believe in you Amen.

> Outro: Usandisiye (don't leave me) Usandisiye (don't leave me) Mudiwa Wangu (beloved) Usandisiye (don't leave me)

> > -U-Meleni Mhlaba-Adebo



TANZANIA

Uniimbie

Issa G. Shivji (b. 1946)

Loralee Songer, reader [SF'12,'13]

Uniimbie

Uniimbie Si wimbo Si shairi Si utenzi

Uniimbie Hisia zako na zangu Hisia za wana Adamu Hisia za wavuja jasho na damu

Uniimbie Ya maisha bora Yenye ustawi na Utu Yenye mwanga bila luku

Langu Dua Likiwaka jua Ukiiandama mwezi Giza litakimbia Mende zitaparaganyika

-Issa G. Shivji

Sing for me

Sing for me No songs No poems No odes

Sing for me Feelings, yours and mine Feelings of Adam's children Feelings of those seeping sweat and blood

Sing for me Of the perfect life Welfare and Dignity Of light without feeding the meter

My prayer: When the sun is at its height Or the moon is full Darkness will retreat Cockroaches scatter

-English Translation by Ida Hadjivayanis, with The Poetry Translation Workshop, Poetry Translation Centre

"How much has to be explored and discarded before reaching the naked flesh of feeling." -Claude Debussy



KENYA

Niguse

Alamin Mazrui (b. 1948)

Pia Davila, reader [SF'20]

Niguse

Touch Me

Nitakapo kizuizini

Nitamwomba yoyote mwendani aniguse taratibu polepole lakini kwa yakini!

Niguse tena Unijuze tena Unifunze tena maisha yalivyo maisha yaonjavyo ladha yake ilivyo

Nipo hapa nimekukabili Niguse tena tafadhali! Niguse! Niguse!

-Alamin Mazrui

When I'm released

I will ask anyone to touch me delicately sensitively but truly!

Touch me again Make me know again Teach me again how life is how life tastes what life tastes like

I'm right here in front of you Touch me again please! Touch me! Touch me!

-English Translation by Katriina Ranne with The Poetry Translation Workshop, Poetry Translation Centre

"Maybe you've had skin next to your skin, but when was the last time you let yourself be touched?" -Tom Spanbauer, In the City of Shy Hunters

Africa

SUDAN

لهاثْ

الصادق الرضي Al-Saddiq Al-Raddi (b. 1969)

Holden Turner, reader [SF'17]

لهاثْ

Breathless

كأنَّها تَقتربُ من البابِ تسمعُ دقات قلبِكَ أو كأنك في انتظارِها تَحْضُرُ طيورُ الضُّحى وتَصْطَفُّ على النافذةْ

as if she were already at your door. Or — as if expecting her all the birds in the midday sky arrive to clamour at your window.

ساعةٌ من الصَّبرِ .غابةٌ من الهديلِ والشقشقةْ

الصادق الرضي-

An age of patience. A forest of fluttering.

Your heart thumps -

-Al-Saddiq Al-Raddi

English Translation by Hafiz Kheir with Sarah Maguire, taken from A Monkey at The Window: Selected Poems, Bloodaxe and Poetry Translation Centre

"Patience is the key which solves all problems." -Sudanese proverb



EGYPT

البالونة

مصطفى إبراهيم Mostafa Ibrahim (b. 1986)

Hadia Kamal, reader (Arabic) Jeremy Hirsch, reader (English) [SF'10,'11,'15,'16]

البالونة Balloons

فيه حاجات لازم علشان نعرف درجة قوتها بنكسرها	To know the strength of things, sometimes we need to
وحاجات لازم علشان نعرف إننا عايزينها بنخسرها	break them.
كدّبت في عمرك كام صاحب علشان كان نفسك تطّمن وخسرت	To know we want some things, sometimes we need to
صحابك واطمنت	lose them.
طب كام بالون فرقعوا منك وانت بتنفخهم عالآخر ــوعرفت آخرهم	Craving certainty, how many friends did you call liars?
بس ندمت	Attaining certainty, you lost your friends.
دلوقت فهمت أنا عايز إيه ـ وأنا كنت بافرقع بلالين ليه 	How many balloons did you burst inflating them
أنا عاوز حاجة بدون آخر۔ أو حتى بآخر ماوصلّوش	beyond their limit?
ـكام حيطة في ضهري أضرب واهري في بدنهم بس ما يتهدّوش	Discovering that limit, you found regret.
شيء مش مغشوش	<i>o</i> ,,, <i>o</i>
مضمون دايمًا ـ من غير ماحتاج إني أتأكد أو حتى أخاف إني أتنكد	I now know why I burst balloons:
لا يكون في الآخر برضه فشوش	l longed for something never-ending -
يابشر عارفاني وعارفة أنا مين ـ بلغوا أسفى لكل البلالين	or with an end I'd never reach.
يبسر عربي وعرب الانتيان - بلنوا السفي من البديين كلنا كنا في يوم بالونة وفقعتنا تجارب بني آدمين	Walls that have my back.
بلالين عايشين نفسها تلقى حد يصدق ويقدرها۔ ويتأكد من إنه	Walls that will stay standing,
المالي المالية الملك المالية الملك والمعارجة والمحاد الرابة	even when I knock them down.
من غير مابحرب بخسرها	Something certain that, when tested, will not break.

مصطفى إبراهيم-

من غير مايجرب يخسرها

-Mostafa Ibrahim

English Translation by Nariman Youssef with The Poetry Translation Workshop, Poetry Translation Centre

"If you're patient in one moment of anger, you will escape a hundred days of sorrow." -Rainer Maria Rilke

PANEL DISCUSSION

Today's Art Song Organizations

Stephanie Blythe Sholto Kynoch Kevin Murphy Alan Louis Smith Dawn Upshaw Moderated by Martha Guth

This panel representing Tanglewood, Ravinia, Oxford Lieder, Fall Island Vocal Arts Seminar, and SongFest is led by five international performers and experienced administrators. These great minds come together to share their thoughts on topics ranging from audience engagement to beginning an art song organization from scratch.

"This often neglected genre of voice and piano song will provide singers and pianists with a rich view of this world, which will nourish them for their entire lives." -John Harbison

Duration: 1 hr

Asia

ISRAEL IRAQ GEORGIA ARMENIA IRAN AFGHANISTAN INDIA CHINA CHINA SOUTH KOREA JAPAN TAIWAN PHILIPPINES THAILAND INDONESIA

Duration: 1 hr & 24 min

"So powerful is the light of unity that it can illuminate the whole earth." -Bahá'u'lláh



ISRAEL

יש כּוֹכָבִים (Yesh Kochavim) A Kindling Flame, no. 3

Samuel Rosner (b. 1998)

Chelsey Forbess Smith, reader [SF'97,'98,'00,'01,'04] Samuel Rosner, tenor [SF'19] Julian Garvue, piano [SF'19]

Live performance from SongFest 2019.

יש כוֹכָבִים There are stars

	There are stars whose light reaches Earth
שָׁאוֹרָם מַגִּיעַ אַרְצָה רַק כְּאַשֵׁר הֵם עַצְמָם אָבְדוּ וְאֵינָם	even though they have become extinct.
ַישׁ אֲנָשִׁים	There are people whose radiant memory lights the
שֶׁזְיו זְכְרָם מֵאִיר כְּאַשֵׁר הֵם עַצְמָם אֵינָם יוֹתֵר בְּתוֹכֵנוּ	world even though they are no longer among the living.
אוֹרוֹת אֵלֶה	These lights brightly shine in the darkest of nights.
הַמַּבְהִיקִים בַּחֲשֵׁכַת הַלַּיְלָה -הֵם שֶׁמַּרְאִים לָאָדָם אֶת איבית בדבר	They lead the way for mankind.
אוֹרוֹת הַדֶּרֶךְ	
חנה סנש-	-Hannah Szenes
	English Translation by Samuel Rosner

"For my part, I know nothing with any certainty, but the sight of the stars makes me dream." -Vincent Van Gogh



ISRAEL

Vegn rokhves fun felder

Jewish Folk Poem

Shira Ben David, reader [SF'18]

Vegn rokhves fun felder

Vegn rokhves fun felder, oy, brider getraye, hob ikh a mol nit lider gezungen, vayl nit far mir di felder flegn grinen un nit far mir flegt toy aroprinen.

In enge kelers, in finstere vi nakht, bin ikh gezesn, gezesn farshmakht, in keler hot umetik zikh getrogn mayn nign vegn tsores un laydn un plogn.

Kol virtisher taykhl zolst flisn, zolst flisn, un gib ale fraynt mayne fraylekhe grusn, in gliklikhe kolvirt iz itst mayn heym, bai mayn fenster shteyt a bliyender boym.

Di felder far mir, far mir oikh itst grinen, fun zey milkh un honig far mir oikh rinen, kh'bin gliklikh! Du zolst mayne brider dertseyln, vegn kolvirtshe felder zing ikh itst mayne lider!

A Good Life

Of wide fields, dear friends, I did not sing songs long ago. Not for me did the fields bloom, Not for me did dew-drops flow down.

In a narrow cellar, in humid darkness, Lived I once, worn out by misery. And a sad song ascended from the cellar, Of grief, of my unparalleled suffering.

Kolkhoz river, flow joyfully, Quickly give my regards to my friends. Tell them that my home is now in the kolkhoz. A blossoming tree stands under my window.

Now the fields bloom for me, They feed me with milk and honey. I'm happy, and you tell my brothers: I'll write songs to the kolkhoz fields.

-Jewish Folk Poem

A Russian translation by Semyon Olender was set by Dimitri Shostakovich as no. 9 of his Из Еврейской Народной Поэзии (From Jewish Folk Poetry, Op. 79).

Asia

IRAQ

نامۆيى

عەبدوڵ پەشێو Abdulla Pashew (b. 1946)

Sahar Nouri, reader [SF'08]

نامۆيى

Exile

که نامۆیی وەك رەشەبا ھەڵدەکات و ،يێدەشتى ئارامم دەبرى ،كە خەم وەكوو قەلەرەشكە ،لە بەدەرگەي ژوورەكەمدا باڵەكانى دەكاتەوە و لەنگەر دەگرێ: من چۆلەكەي باڵتەزيوى ،خەمەكانى خۆم ھەڵدەگرم ،دەرۆم، دەرۆم ،تا مناڵێك دەدۆزمەوە لەناو تيشكى چاوى ئەودا فږين وهبير چۆلەكەي خەم دەھێنمەوە. اکەچى گيانە به چاوی خۆم زۆر جار دیومه که مناڵان ،لەم شارەدا خەفەت دەخۆن وهکوو بٽيچوه مراوي دٽن له زەرياچەي چاوى تۆدا خۆيان دەشۆن.

عەبدوڵا پەشێو-

When exile breaks like a storm over the open plain of my calm. when sadness spreads its wings and hangs, like a crow, at my door. I take up the frozen-winged sparrow of my grief lgo lgo till I find a child and with the light of his eyes I teach the sparrow to fly again Yet my love how often have I seen when children grieve in this city how, like little ducks, they come to bathe in the lake of your eyes

-Abdulla Pashew

English Translation by Mahsn Majidy with The Poetry Translation Workshop, Poetry Translation Centre



GEORGIA

კავშირი

<mark>დიანა ანფიმიადი</mark> Diana Anphimiadi (b. 1982)

Brent Funderburk, reader [SF'11]

კავშირი

Union

ხმაში თაფლიანი იელი ჩამიხმა	The heather honey dried up in my voice,
ხორხში-იავნანის სურო,	the lullaby ivy in my throat.
მივდივარ და სიტყვებს მაყოლებ-ჩემი ხარ!,	I am leaving followed by your words - you are mine!
იცი, ვბრუნდებოდი სულ რომ.	As you know, I would always return.
ვუყურებ-	I watch migrating birds fly in formation.
გადამფრენი- მეტობის ნიშნები-ჩიტები-	That old story – when you leave, your motherland
ბანალური ქარგა- როლისაც მილიხარ სამშობლოს იტოიიბ	leaves with you,
როდესაც მიდიხარ-სამშობლოს იტოვებ, როდესაც ბრუნდები-კარგავ.	when you return, it is lost to you.
გავდივარ ცარიელი, უშენო სახლიდან	The house is empty without you.
გასვლისას ოქროს თევზებს ვაქრობ	I extinguish the golden fish when I depart.
ჭერზეც და ზღვის ფსკერზეც-	I would leave them flickering -
მბჟუტავს დავტოვებდი-	on the ceiling and the ocean floor -
შენ დაბრუნდებოდე აქ რომ	so you would return.

-დიანა ანფიმიადი

-Diana Anphimiadi

English Translation by Natalia Bukia-Peters with The Poetry Translation Workshop, Poetry Translation Centre

"And ever has it been known that love knows not its own depth until the hour of separation." -Khalil Gibran

Asia

ARMENIA

ԵՂԻՐ ՄԻՇՏ ՏՈԿՈՒՆ

Գրիգոր Թալյան Grigor Talian (Gusan Sheram) (1857-1938)

Armen Guzelimian, reader

ԵՂԻՐ ՄԻՇՏ ՏՈԿՈՒՆ

Թեպետ այսօր մթան խորքում Տանջվում ես ու տառապում, Եղիր տոկուն. պայծառ արեւ Պետք է ծագե՝ առավոտ։

Թեպետ գեհեն հրդեհի մեջ Այրվում ես ու տապակվում, Եղիր տոկուն. անուշ ցողեր Պետք է ցողեն՝ առավոտ։

Թեպետ արյան հեղեղն առել Քեզ խփում են քարեքար, Եղիր տոկուն. ափ դուրս կուգաս՝ Ծաղկած դաշտին՝ առավոտ։

Թեպետ հիվանդ՝ անկողնիդ մեջ, Տենչում ես ու զառանցում, Եղիր տոկուն, պետք է բուժվես, Զովէր կուքան՝ առավոտ։

Հուսա, Շերամ. կուքա գարուն Եվ կծաղկի քեզ համար, Դու չես մեռնի, եւ անպայման Պետք է հայրիս՝ առավոտ։

-Գրիգոր Թալյան

Be Resilient, Always

If tormented and harrowed today in depths of darkness be resilient, still, for morning will be.

If burning and boiling in abyssal fires be resilient, still, for morning dew will be.

If the waves of bloodbaths are crushing you against the rocks, be resilient, still, for flowery fields will be.

If deliriously yearning bedridden and ill, be resilient, still, for the breeze will be.

Hope, Sheram, hope, there will come a spring, and you will not perish, and you, the morning will see.

> -Grigor Talian (Gusan Sheram) English Translation by Arpi Movsessian

ARMENIA

Ορη΄ρ

4nմիտաu Komitas (1869-1935)

Natalie Buickians, reader & soprano [SF'11,'20]

Ορη΄ρ

Աղվոր ես, չունիս խալատ, Երթամ ո՞վ բերիմ բեխալատ.

Opn´p:

Երթամ լուսընկան բերիմ, Լուսուն աստղերը բեխալատ։

Օրո՜ր։

Աղվոր ես, չունիս խալատ, Քու ամեն տեղըդ է բեխալատ

Օրո՜ր։

Դուն ալ խալատ բան մ՛ունիս, Քուն չունիս՝ արթուն կուկենաս։ Օրո՜ր։

Oror (Lullaby)

You are precious, without fault. Who can I bring that compares to you? Hushabye

Let me bring the moon, the faultless moon and stars.

Hushabye

You are precious, without fault. Everything about you is without fault. Hushabye

You have, perhaps, one fault: you are not yet sleepy, you are still awake. Hushabye

> -Traditional English Translation by Natalie Buickians

"When you look into your mother's eyes, you know that is the purest love you can find on this earth." -Mitch Albom, For One More Day

Asia

IRAN

برف

آزیتا قهرمان Azita Ghahreman (b. 1962)

Layla Dougani, reader

When Winter Comes برف

پهنای این ملافه از چین تا ماچین و بر تمام آن برف باریده چرا نمیرسیم بز لنگه گوشوارهای بر این سپیدی ردی نیست نه درختی هست نه خرگوشی ، ستارهای نه درختی هست نه خرگوشی ، ستارهای کجاییم کجاییم و تاریکي را تکاندي از ایوان و تاریکي را تکاندي از ایوان مرده ام کمی کنار دستهایت در انتهاي شبي که آمده بودم

> بوي جنگل مي آمد اما تمام راهها را پوشانده بود برفي که مي باريد

...مي بارد، مي پوشاند هنوز

آزيتا قهرمان-

When winter comes I will look in the mirror and know myself again. On fire with ideas, my books were burning. My daughter came to me in dreams, a deer running, a deer that had me flee to the mountains. Well, I can hug those mountains, see how they nestle in my arms?

There was nothing to be afraid of after all. The scale of these things is just a matter of perspective, and even when we fall, we rise up again, the sea looks calmer, the fluffy white dog is back on its lead.

So don't berate me, don't blame me, don't beat me up about it, don't make me weep blood. Count the passing years on your fingers, they are galloping by like a wild, dark horse and the only thing at the end of that path is winter.

When winter comes we can go in one of two directions, we can get lost or we can find ourselves again. I shouldn't have been frightened, I should have said, why torture yourself?

So that those shadows melt away leaving just me in the mirror again.

-Azita Ghahreman

English Translation by Elhum Shakerifar with Maura Dooley, taken from Negative of a Group Photograph, Poetry Translation Centre

"Find yourself and you will find your freedom." -Gillian Duce, Demons and Dangers: Magic and Mayhem - Book 4

Asia

AFGHANISTAN

لکه للمی ګل

يروين ملال Parween Faiz Zadah Malaal (b. 1957)

Steven Eddy, reader [SF'14]

لکه للمی ګل

Like a desert flower

پلکه للمي ګل د باران په تمه لکه ګودر د منګو لمس ته تږی لکه سپیدې د رڼایی په ارمان او لکه یو کور لکه سپي او لکه يو کور لکه يو کور چې بې له ښځې وي وران داسې زمونږ د وختو ستړی انسان يوه شيبه غواړي چې ساه وباسي يوه شيبه غواړي چې خوب وکې ،د آرامې په ليچو د آرامی په ليچو

يروين ملال-

Like a desert flower waiting for rain. like a river-bank thirsting for the touch of pitchers. like the dawn longing for light; and like a house like a house in ruins for want of a woman the exhausted ones of our times need a moment to breathe. need a moment to sleep. in the arms of peace. in the arms of peace.

-Parween Faiz Zadah Malaal

English Translation by Dawood Azami with The Poetry Translation Workshop, Poetry Translation Centre

"Every shadow is also the child of light, and only those who have known the light and the dark, have seen war and peace, rise and fall, have truly lived their lives." -Stefan Zweig, The World of Yesterday

Asia

INDIA

অনন্ত প্রেম

<mark>রবীন্দ্রনাথ ঠাকুর</mark> Rabindranath Tagore (1861-1941)

Caitlin Aloia, reader [SF'17,'19]

অনন্ত প্রেম

Everlasting Love

তোমারেই যেন ভালোবাসিয়াছি শত রূপে শত বার জনমে জনমে, যুগে যুগে অনিবার। চিরকাল ধরে মুগ্ধ হৃদয় গাঁথিয়াছে গীতহার, কত রূপ ধরে পরেছ গলায়, নিয়েছ সে উপহার জনমে জনমে যুগে যুগে অনিবার।

যত শুনি সেই অতীত কাহিনী, প্রাচীন প্রেমের ব্যথা, অতি পুরাতন বিরহমিলনকথা, অসীম অতীতে চাহিতে চাহিতে দেখা দেয় অবশেষে কালের তিমিররজনী ভেদিয়া তোমারি মুরতি এসে, চিরস্মৃতিময়ী ধ্রুবতারকার বেশে।

আমরা দুজনে ভাসিয়া এসেছি যুগল প্রেমের স্রোতে অনাদিকালের হৃদয়-উৎস হতে। আমরা দুজনে করিয়াছি খেলা কোটি প্রেমিকের মাঝে বিরহবিধুর নয়নসলিলে, মিলনমধুর লাজে-পুরাতন প্রেম নিত্যনূতন সাজে।

আজি সেই চিরদিবসের প্রেম অবসান লভিয়াছে রাশি রাশি হয়ে তোমার পায়ের কাছে। নিখিলের সুখ, নিখিলের দুখ, নিখিল প্রাণের প্রীতি, একটি প্রেমের মাঝারে মিশেছে সকল প্রেমের স্মৃতি-সকল কালের সকল কবির গীতি। I seem to have loved you in numberless forms, numberless times... In life after life, in age after age, forever. My spellbound heart has made and remade the necklace of songs, That you take as a gift, wear round your neck in your many forms, In life after life, in age after age, forever.

Whenever I hear old chronicles of love, its age-old pain, Its ancient tale of being apart or together. As I stare on and on into the past, in the end you emerge, Clad in the light of a pole-star piercing the darkness of time: You become an image of what is remembered forever.

You and I have floated here on the stream that brings from the fount. At the heart of time, love of one for another. We have played alongside millions of lovers, shared in the same Shy sweetness of meeting, the same distressful tears of farewell-Old love but in shapes that renew and renew forever.

Today it is heaped at your feet, it has found its end in you The love of all man's days both past and forever: Universal joy, universal sorrow, universal life. The memories of all loves merging with this one love of ours – And the songs of every poet past and forever.

-রবীন্দ্রনাথ ঠাকুর

Rabindranath Tagore

English Translation by the Poet

Asia

CHINA

我住长江头

Chinese Folk Song [arr. Qing Zhu]

Helen Zhibing Huang, reader & soprano [SF'17] Esme Wong, piano [SF'17]

我住长江头

我住长江头, 君住长江尾。 日日思君不见君, 共饮长江水。 此水几时休? 此恨何时已? 只愿君心似我心, 定不负相思意

-李之仪

I live at the source of the Yangzi river

I live at the source of the Yangzi river. You live at the tail of the Yangzi river. Every day I think of you, but I don't see you. We drink the same Yangzi water. When will the river stop running? When will this torture end? All I want is for you to think of me too, So I won't love in vain.

> -Li Zhiyi English Translation by Helen Zhibing Huang

•••••••

龙七

Long Qi (1902-1966)

Shawn Chang, reader [SF'18,'20]

玫瑰三愿

玫瑰三愿

玫瑰花,玫瑰花, 烂开在碧栏杆下,

我愿那妒我的无情风雨莫吹打, 我愿那爱我的多情游客莫攀摘, 我愿那红颜常好不凋谢, 好教我留住芳华。

Three Wishes of a Rose

Rose, rose, In full bloom under the green fence.

I wish the jealous wind and rain would not hit me. I wish the admiring travelers would not pick me. I wish my beauty would never fade, So that I could stay youthful.

-龙七

English Translation by Helen Zhibing Huang

-Long Qi



CHINA

在银色的月光下

Tatar Folk Song [arr. Yinghai Li]

Lydia Qiu, reader & piano [SF'00] Zhengyi Bai, tenor [SF'16]

在银色的月光下

在那金色的沙滩上,洒着银白的月光, 寻找往事踪影,往事踪影迷茫。 往事踪影已迷茫,犹如幻梦一样, 你在何处躲藏?背弃我的姑娘。

我骑在马上箭一样地飞翔, 飞呀飞呀,我的马,朝着她去的方向<mark>!</mark>

Under the Silver Moon

Silver moonlight shines on the golden beach, I search for the past, but the past is gone. The past is like a dream to me now. Where are you, maiden, who betrayed me?

Now I fly like an arrow on my horse, Fly and fly, my stallion, toward her path!

-Tatar Folk Song

Translation from Tatar by Luobin Wang English Translation by Lydia Qiu

"The moon is a loyal companion. It never leaves. It's always there, watching, steadfast, knowing us in our light and dark moments, changing forever just as we do. Every day it's a different version of itself. Sometimes weak and wan, sometimes strong and full of light. The moon understands what it means to be human. Uncertain. Alone. Cratered by imperfections." -Tahereh Mafi, Shatter Me

Asia

SOUTH KOREA

담쟁이

도종환 Do Jong-Hwan (b. 1955)

Gloria Engle, reader [SF'14,'15,'17]

담쟁이

저것은 벽 어쩔 수 없는 벽이라고 우리가 느낄 때 그때 담쟁이는 말없이 그 벽을 오른다. 물 한 방울 없고 씨앗 한 톨 살아남을 수 없는 저것은 절망의 벽이라고 말할 때 담쟁이는 서두르지 않고 앞으로 나아간다. 한뼘이라도 꼭 여럿이 함께 손을 잡고 올라간다. 푸르게 절망을 다 덮을 때까지 바로 그 절망을 다잡고 놓지 않는다. 저것은 넘을 수 없는 벽이라고 고개를 떨구고 있을 때 담쟁이 잎 하나는 담쟁이 잎 수천 개를 이끌고 결국 그 벽을 넘는다!

lvy

At times when we feel that it is a wall, unavoidably a wall, then without a word ivy goes climbing up the wall. At times when we say that it is a wall of despair with no drop of water, where not one seed can survive, unhurrying, the ivy advances. Hand in hand, several together, it climbs on, a span's breadth at a time. It grasps the despair and will not let go until the despair is all covered in green. At times when we shake our heads, saying that wall cannot be climbed, one ivy leaf leads thousands of other ivy leaves and finally climbs over that wall.

-도종환

-Do Jong-Hwan

English Translation by Brother Anthony of Taizé

"Courage doesn't always roar. Sometimes courage is the quiet voice at the end of the day saying, 'I will try again tomorrow.'" -Mary Anne Radmacher

Asia

SOUTH KOREA

강건너 봄이 오듯

임긍수 Keungsoo Lim (b. 1950)

Sohyun Park, reader [SF'19] So Young Park, soprano [SF'11] Seonmi Lee, piano [SF'16]

강건너 봄이 오듯

앞 강에 살얼음은 언제나 풀릴꺼나 짐 실은 배가 저만큼 새벽안개 헤쳐왔네 연분홍 꽃다발 한아름 안고서 물 건너 우련한 빛을 우련한 빛을 강마을에 내리누나 앞강에 살얼음은 언제나 풀릴꺼나 짐 실은 배가 저만큼 새벽안개 헤쳐왔네

오늘도 강물따라 뗏목처럼 흐를꺼나 새소리 바람 소리 물 흐르듯 나부끼네 내마음 어둔골에 나의 봄 풀어놓아 화사한 그리움 말없이 그리움 말없이 말없이 흐르는구나 오늘도 강물따라 뗏목처럼 흐를꺼나 새소리 바람 소리 물 흐르듯 나부끼네

-송길자

Like Spring Comes Across The River

When will the ice on the river melt? The boat is approaching from far away In the midst of the morning fog. The flowers bloom in misty colors From the other side of the river. Spring comes to the town. The boat is approaching from far away In the midst of the morning fog.

Shall I also flow like a raft today? Birds are singing and winds are blowing Along the running river. Spring awakens warm longing in my heart And it runs silently. Shall I also flow like a raft today? Birds are singing and winds are blowing Along the running river.

> -Gilja Song English Translation by Sangwon Lee

"If winter comes, can spring be far behind?" -Percy Bysshe Shelley

Asia

SOUTH KOREA

그리운 금강산

최영섭 YoungSup Choi (b. 1929)

Joseph Han, reader [SF'18] Yang-Hi Kim, soprano [SF'96] Nicholas Roehler, piano [SF'15]

그리운 금강산

Our Beloved Mountain Geumgang

누구의 주재런가 맑고 고운 산 그리운 만 이천 봉 말은 없어도 이제야 자유만민 옷깃 여미며 그 이름 다시 부를 우리 금강산

수수만년 아름다운 산 못 가본지 몇 해 오늘에야 찾을 날 왔나 금강산은 부른다

비로봉 그 봉우리 예대로 있나 흰구름 솔바람도 무심히 가나 발 아래 산해만리 보이지 마라 우리 다 맺힌 슬픔 풀릴 때까지

수수만년 아름다운 산 못 가본지 몇 해 오늘에야 찾을 날 왔나 금강산은 부른다

-한상억

Who presided over the creation of This pure and beautiful mountain? Even though those 12,000 peaks that we long to visit Have not a word to say. Indeed, now we free people of Korea Respectfully call out the name again Our beloved Mountain Geumgang

Ancient old beautiful mountain for ten thousand years! How many years has it been since we have visited there? At last, the time has come to go there today? Mountain Geumgang is calling us.

Birobong, oh, that peak! Is it still there as before? White cloud and pine fragrance breeze mindless? Don't show your thousand miles, oh mountains under my feet, Until all our tangled sorrows washed away.

Ancient old beautiful mountain for ten thousand years! How many years has it been since we have visited there? At last, the time has come to go there today? Mountain Geumgang is calling us.

> -SangUck Han English Translation by SongFest

"So this was what a mountain was like, the same as a person: the more you know, the less you fear." -Wu Ming-Yi

Asia

JAPAN

花は咲く(Hana wa Saku)

菅野 よう子 Yoko Kanno (b. 1964)

Amane Machida, reader & soprano [SF'19] Hisako Hiratsuka, piano [SF'00,'03,'04,'05,'09]

花は咲く

Flowers Will Bloom

真っ白な 雪道に 春風香る わたしは なつかしい あの街を 思い出す

叶えたい 夢もあった 変わりたい 自分もいた 今はただ なつかしい あの人を 思い出す

誰かの歌が聞こえる 誰かを励ましている 誰かの笑顔が見える 悲しみの向こう側に

花は 花は 花は咲く いつか生まれる君に 花は 花は 花は咲く わたしは何を残しただろう

夜空の 向こうの 朝の気配に わたしは なつかしい あの日々を 思い出す

傷ついて 傷つけて 報われず ないたりして 今はただ 愛おしい あの人を 思い出す

誰かの想いが見える 誰かと結ばれてる 誰かの未来が見える 悲しみの向こう側に

花は 花は 花は咲く いつか生まれる君に 花は 花は 花は咲く わたしは何を残しただろう

花は 花は 花は咲く いつか生まれる君に 花は 花は 花は咲く いつか恋する君のために The fresh spring breeze blows fragrantly O'er the path of pure white driven snow; And my thoughts are filled nostalgically With the town that I remember now.

There were dreams for life that we hoped to see; And a different me that I wanted to be. Now as I look back I wistfully See once more the person who lived then.

Someone's song can be heard, calling out to Someone with strength and encouraging cheer. Someone's smile can be seen radiating From the other side of the anguish and grief.

The flowers, the flowers, the flowers bloom again For you, who will come into the world someday. The flowers, the flowers, the flowers bloom again. I wonder what I have left for you who will remain.

Past the darkness of the midnight sky To the dawning signs of morning light I'm reminded of the days now past And I fondly yearn for them again.

We were hurt sometimes; we caused pain sometimes; And we cried with tears undried sometimes. Now as I look back, in memory Lives the person who was dear to me.

Someone's thoughts can be seen reaching out to Someone with tenderness, binding them strong. Someone's future is there brightly rising On the other side of the anguish and grief.

The flowers, the flowers, the flowers bloom again For you, who will come into the world someday. The flowers, the flowers, the flowers bloom again. I wonder what I have left for you who will remain.

The flowers, the flowers, the flowers bloom again For you, who will come into the world some day. The flowers, the flowers, the flowers bloom again For you, who with open hearts will fall in love someday.

-Shunji Iwai

-岩井俊二

English Translation by John R. Jorgensen for Songs of Hope, a Seattle music organization that has provided annual support to victims of the 2011 Japanese Tsunami.

Asia

TAIWAN

阮若打開心內的門窗

王昶雄 Chang-hsiung Wang (1916-2000)

Yu-Hsin Teng, reader [SF'19]

阮若打開心內的門窗

阮若打開心內的門 就會看見五彩的春光 雖然春天無久長 總會暫時消阮滿腹辛酸

春光春光今何在 望你永遠在阮心內 阮若打開心內的門 就會看見五彩的春光

阮若打開心內的窗 就會看見心愛彼的人 雖然人去樓也空 總會暫時給阮心頭輕鬆

所愛的人今何在 望你永遠在阮心內 阮若打開心內的窗 就會看見心愛彼的人

阮若打開心內的門 就會看見故鄉的田園 雖然路途千里遠 總會暫時給阮思念想要返

故鄉故鄉今何在 望你永遠在阮心內 阮若打開心內的門 就會看見故鄉的田園

阮若打開心內的窗 就會看見青春的美夢 雖然前途無希望 總會暫時消阮滿腹怨嘆

青春美夢今何在 望你永遠在阮心內 阮若打開心內的窗 就會看見青春的<mark>美</mark>夢 Open the window of my mind

If I could open the door of my heart, I would see colorful springtime. Even though the spring won't last long, It could relieve my suffering, for now.

Spring, spring, where are you now? I wish you were always in my heart. If I could open the door of my heart, I would see the spring in many different colors.

If I could open the window of my heart, I would see the one who completed me. Even though everyone is gone and the room is empty, It could make me feel better, for now.

Where is my beloved one now? I wish you were always in my heart. If I could open the window of my heart, I would see the one who completed me.

If I could open the door of my heart, I would see the landscape of my homeland. Even though the way home is so far, It could ease my homesickness, for now.

My home, my home, where are you now? I wish you were always in my heart. If I could open the door of my heart. I would see the landscape of my homeland.

If I could open the window of my heart, I would see my sweet dream of youth. Even though the path is full of thorns, It could relieve my suffering in this moment.

My sweet dream of youth, where are you now? I wish you were always in my heart. If I could open the window of my heart, I would see my sweet dream of youth.

> -Chang-hsiung Wang English Translation by Yu-Hsin Teng



PHILIPPINES

Allah's Favorite Butterfly

Adapted & Composed by Duo 1717 [Based on a Filipino Folk Story]

Duo 1717

Jean Bernard Cerin, baritone [SF'10] Veena Kulkarni-Rankin, piano

Originally titled, "The Butterfly Who Wished to Be a God" from Lanao del Sur, Mindanao, Philippines. Story published in "Tales from the 7,000 Isles: Filipino Folk Stories," by Dianne de Las Casas and Zarah C. Gagatiga (2011).

THAILAND

หัวใจห้องที่ห้า

อังคาร กัลยาณพงศ์ Angkarn Chanthathip (1926-2012)

Scott Johnson, reader [SF'20]

หัวใจห้องที่ห้า

The Heart's Fifth Chamber

หูบลึก บ้านเรือน แม่น้ำไหล	Deep valleys houses a river flowing
รัวขอบฟ้าสูงขึ้นไปหมู่เมฆขาว	The rim of the sky above white clouds
ห่มขุนเขาเหยียดยอดทอดเทือกยาว	blanketing the range of mountains
พราวพรืดพราวโอบอ้อมแขนกอดแผ่นดิน –	that stretches out to hug the earth
ดวงใจใฝ่ฝันสันติสุข	The heart dreams of peace
ท่ามกลางทุกข์กระพือไฟไม่สุดสิ้น	conquers misfortune, fans a fire that never goes out,
ขีวิตหยัดอยู่และรู้ยิน	stands firm and knows how to listen
รักและหวังดังฝนรินลงดับร้อน	Like rain, love and hope temper heat
พรมหุบลึก บ้านเรือน แม่น้ำไหล	Lined with valleys houses a river flowing
คืนดวงใจใฝ่ฝันอันเก่าก่อน	At night the heart dreams the same dream
แผ่นดิน ผืนฟ้า เอื้ออาทร	solicitous of earth and sky
เป็นบ้านเกิด เรือนนอน นานแสนนาน	My birthplace where I sleep forever
เป็นบ้านเกิด เรือนนอน นานแสนนาน	My birthplace where I sleep forever
ปาย แม่ฮ่องสอน / ฤดูเข้าพรรษา 2550 อังคาร จันทาทิพย์ -อังคาร กัลยาณพงศ์	Afternoon, Maehongson, Buddhist Lent 2009 -Angkarn Chanthathip

English Translation by Tracey Martin with The Poetry Translation Workshop, Poetry Translation Centre



INDONESIA

Bengawan Solo

Indonesian Folk Song [arr. Fadliansyah]

Michael Hall, reader & viola Regina Handoko, soprano Airin Efferin, piano

Bengawan Solo

Bengawan Solo Riwayatmu ini Sedari dulu jadi Perhatian insani

Musim kemarau Tak seb'rapa airmu Di musim hujan, air Meluap sampai jauh

> Mata airmu dari Solo Terkurung Gunung Seribu Air mengalir sampai jauh Akhirnya ke laut

Itu perahu Riwayatmu dulu Kaum pedagang s'lalu Naik itu perahu

Bengawan Solo

Bengawan Solo The river of romance Sparkling in the golden sun That leads you into a trance

The wind across the blue The music of the stream Seems to play a lovely tune A love song of hope and dream

> If you're feeling lonely and sad Come tell your troubles, dry your tears And should you ever wonder why, my dear You'll find your answers here

Bengawan Solo You are my dream and hope Always linger in my heart Forever I love you so

-English Translation by Michael Hall

"I would love to live like a river flows, carried by the surprise of its own unfolding." –John O'Donohue



INDONESIA

Terbangnya Burung

Arya Brahmantya Boga (b. 1993)

Arya Brahmantya Boga, reader Bandung Philharmonic Orchestra & Chorus Joel Navarro, conductor

Terbangnya Burung

Terbangnya Burung Hanya bisa dijelaskan Dengen bahasa batu

Bahkan cericitnya Yang rajin memanggil fajar Yang suka menyapa hujan Yang melukis sayap kupu-kupu Yang menaruh embun di daun Yang menggoda kelopak bunga Yang paham gelagat cuaca

hanya bisa disadur ke dalam bahasa batu yang tak berkosa kata dan tak bernabu

lebih luas dari fajar lebih dalam dari langit lebih pasti dari makna

sudah usai sebelum dimulai dan sepenuhnya abadi tanpa diucapkan sama sekali

-Sapardi Djoko Damono

The Flight of a Bird

The flight of a bird Can only be explained By the language of a rock

Even the chirps That diligently call the dawn That like to greet the rain That paint the wings of butterfly That put the dew on the leaf That tease the petal That understand the attitude of the weather

Can only be translated To the language of a rock That is not vocabulary And not knowing

Wider than the dawn Deeper than the sky More certain than a meaning

ls over before it is started And ultimately eternal Without being said

-English Translation by Sharon Hartanto

PANEL DISCUSSION

The Next Generation of Song

Khori Dastoor soprano, Opera San José [SF'97,'98,'04]

Tsitsi Ella Jaji poet & scholar, Duke University

Samuel Martin pianist, Cincinnati Song Initiative, Rice University

> Shawn Okpebholo composer & scholar, Wheaton College

Clara Osowski mezzo-soprano, Source Song Festival

Erika Switzer pianist, Sparks & Wiry Cries, Bard College

Moderated by Rachel Wood mezzo-soprano [SF'09,'18]

These passionate advocates for art song - poet, composer, singer, pianists, and administrators - come together to discuss the future. They cover presenting and performing recitals in the time of Covid-19, the need for building new audiences, systemic change through art, and the challenges of juggling performing and administrating during precarious times.

Duration: 1 hr & 19 min



AUSTRALIA PAPUA NEW GUINEA MARSHALL ISLANDS KIRIBATI TUVALU SAMOA NEW ZEALAND

Duration: 1 hr & 9 min

"May calm be spread around you. May the sea glisten like greenstone and the shimmer of summer dance across your path." -Maori proverb

Oceania

AUSTRALIA

The ocean's lullaby

Richard James Allen (b. 1960)

Emily Albrink, reader [SF'03,'08]

The ocean's lullaby

Here's another whole way not to panic. Despite human beings' natural tendency to misunderstand one another, especially in groups, the default position being less common ground than we think, the poem starts with music, summer wishes and soft thoughts. Despite the science of dying, which opens the drowsy way to sleep, we all drown together, in the ocean's lullaby, in the loneliness of the waves. Despite the artist machine, I can't tell you anything the silence won't tell you, except that, if you clamber back on shared land, all the moments on earth belong to you.

> -Richard James Allen First published by Red Room Company. © 2019 Richard James Allen

"We ourselves feel that what we are doing is just a drop in the ocean. But the ocean would be less because of that missing drop." -Mother Teresa



AUSTRALIA

St Cecilia's Day

Roger Heagney (b, 1942)

Merlyn Quaife, reader & soprano Andrea Katz, piano

Performance used with permission from Songmakers Australia.

St Cecilia's Day

Ι.

A windswept graveyard The dead riverbed Her belly of dust Sore bruised by the head Cursed be the thistle And thorn of the ground The tallow of clay The socket of sound Broken by pebble Harrowed and winnowed Only one footstep Blackened by shadow Called to the blessed Night of the desert Turned by an order Older than Herod's

II.

Her music enchanted An angel descending An angel who loves me The words to her husband And here in his chamber The angel would stand Haloed with roses and lilies in crowns. Come from the garden Or Paradise flowing unearthly river where choirs softly whisper Through winds in their columns Of reeds by the shore While cherubim lower The flaming sword For twice times ten hundred We catch of her sound The barest of rhythm The figure of grounds Only for thee And thy twin crown Of roses and lilies Our lives are stillborn So dear Cecilia Here on the river Bruised by the head Torn from the ground In sockets of sound

III.

Under Andromeda's Night Night in the desert Blackened by starlight Only one footstep **Stepping Arcadian** Rings from each rock In hourglass rhythms Of timbrel and cymbal Struck from percussion A lyre and string Tune to the desert Act of creation Lost in the rattle or ancient timbrel of burnished cymbal Mercy Cecilia Come from the garden Fluted in columns Where choirs softly whisper Angelic pinion descended from heaven Mercy Cecilia Conjure the union Twixt Heaven unbound And earth at the moment Of concord in sound Have mercy Cecilia

-Graeme Ellis



AUSTRALIA

The Orange Tree

Margaret Sutherland (1897-1984)

Andrea Katz<u>,</u> reader & piano Merlyn Quaife, soprano David Griffiths, clarinet

Performance used with permission from the Port Fairy Spring Music Festival 2020 and Songmakers Australia.

The Orange Tree

The young girl stood beside me. I Saw not what her young eyes could see: - A light, she said, not of the sky Lives somewhere in the Orange Tree.

Is it, I said, of east or west?
The heart beat of a luminous boy
Who with his faltering flute confessed
Only the edges of his joy?

- Was he, I said, born to the blue In a mad escapade of Spring Ere he could make a fond adieu To his love in the blossoming?

Listen! The young girl said. There calls
No voice, no music beats on me;
But it is almost sound: it falls
This evening on the Orange Tree.

Oceania

- Does he, I said, so fear the Spring That the white sap too far can climb? See in the full gold evening All happenings of the olden time?

. . .

Is he so goaded by the green? Does the compulsion of the dew Make him unknowable but keen Asking with beauty of the blue?

- Listen! The young girl said. For all Your hapless talk you fail to see There is a light, a step, a call, This evening on the Orange Tree.

Is it, I said, a waste of love
Imperishably old in pain,
Moving as an affrighted dove
Under the sunlight or the rain?

Is it a fluttering heart that gave Too willingly and was reviled? Is it the stammering at the grave, The last word of a little child?

Silence! The young girl said. Oh why,
Why will you talk to weary me?
Plague me no longer now, for I
Am listening like the Orange Tree.

-John Shaw Neilson

Oceania

PAPUA NEW GUINEA

Sonnet 13: Poetry's Interstices

Jackie Stevens, reader [SF'14]

Sonnet 13: Poetry's Interstices

These are the spaces I confide These are the narrow crevices These are the places I reside These are the secure refuges.

Upstairs attics with small windows The quiet corners where I go The hidden chambers no one knows Downstairs cellars through secret doors.

There I have my room for dreaming Room to create and postulate Pose questions and probe for meaning Riddles and rhymes to contemplate.

In there the world does not dictate And there I have less room for hate.

-Michael Dom

Palette of Hope

Bruce Horick

Michael Dom

(b. 1977)

Kylie Kreucher, reader [SF'20]

Palette of Hope

I dub a little bit of colour here A little bit of sparkle there Splashing out the fear Brushing on the care Colouring over the tears Painting better years Drawing blue skies clear Blotting out the scares Till a masterpiece appears A painting so rare My palette of hope is here Bring your troubles and cares We will paint away your drear With the paint of prayer

-Bruce Horick



PAPUA NEW GUINEA

Sometimes in Relationships

Michael Dom (b. 1977)

Victoria Browers, reader [SF Faculty, SF'00,'01,'06,'08,'09,'11,'17]

Sometimes in Relationships

Sometimes in relationships our love defeats our lust, but sometimes not; Sometimes in relationships our peace is kept by trust, but sometimes not.

Sometimes in relationships we, each to each, are hurt and held and healed; Sometimes in relationships we share our heart and mind, but sometimes not.

Sometimes we are lost lovers, our lives blaze with brighter bursts of passion; Sometimes we are best friends, we balance with compassion, but sometimes not.

Sometimes we are up-in-arms night and day, our battles are fought and won; Sometimes we are at-loose-ends and struggle to be one, but sometimes not.

Sometimes we are with others, together we entertain family; Sometimes we are you and me; two is good company, but sometimes not.

-Michael Dom

"If civilization is to survive, we must cultivate the science of human relationships - the ability of all peoples, of all kinds, to live together, in the same world at peace." -Franklin D. Roosevelt



MARSHALL ISLANDS

Of Islands and Elders

Kathy Jetñil-Kijiner (b. 1989)

Saane Halaholo, reader [SF'18]

Of Islands and Elders

What happens when islands that nourished us with the wisdom of their bodies become barren amputated – do they mourn the unfurling greenery of canoes never birthed?

What happens when islands are massacred murdered and no one remembers their names? Do we trick ourselves into believing they never existed at all?

And how do we mourn elders who were islands lush with knowledge and story? How do we move forward without their guidance and wisdom when we feel barren amputated?

Oceania

From inside the hulls I hear this canoe moan with sorrow while waves wail all around me in fury

Up above the sails beating against the wind whisper But look – right there

There exists still some green

Even after a nuclear blast

life

continues to unfurl

its leaves

-Kathy Jetñil-Kijiner



KIRIBATI

Kaleidoscope of Hope

Teweiariki Teaero (b. 1989)

Teweiariki Teaero, reader

Kaleidoscope of Hope

We are many yet we are one We have come together freely To be one big global family Of nations bound by common history

This Commonwealth family is an elegant mat Woven tight and right from many single strands Many colours creeds histories cultures A kaleidoscope of hope for a common future

By sharing our path woven from our past By sharing our hopes wealth and ideas We carve a route safe into the unknown future Strong for we are many nations woven into one

From nations in the seven wide oceans And those in valleys and high mountains From different islands continents and climates Is born a wide and wise mat woven into one

From our Kiribati isles in the wide Pacific Ocean Garlands of the gods bejeweling the deep blue ocean We say mauri all, we salute our Team Commonwealth And sing and dance to one bright future for all

Our one family, our one destiny

-Teweiariki Teaero

"Our ability to reach unity in diversity will be the beauty and the test of our civilization." – Mahatma Gandhi

Oceania

TUVALU

Unity

Selina Tusitala Marsh, reader

Unity

Maluna a'e o n' l'hui apau ke ola ke kanaka "Above all nations is humanity" (Hawaiian proverb)

Let's talk about unity Here in London's Westminster Abbey did you know there's a London in Kiribati? Ocean Island: South Pacific Sea. We're connected by currents of humanity alliances, allegiances, histories, for the salt in the sea, like the salt in our blood like the dust of our bones, our final return to mud means while 53 flags fly for our countries they're stitched from the fabric of our unity it's called the Va in Samoan philosophy what you do, affects me what we do, affects the sea land, wildlife – take the honeybee nature's model of unity pollinating from flower to seed bees thrive in hives keeping their queen unity keeps them alive, keeps them buzzing they're key to our fruit and vege supplies but parasitic attacks and pesticides threaten the bee, then you and me it's all connected, that's unity. There's a 'U' and an 'I' in unity costs the earth and yet it's free. My grandad's from Tuvalu and to be specific it's plop bang in the middle of the South Pacific the smallest of our 53 commonwealth nations the largest in terms of reading vast constellations my ancestors were guided by sky and sea trails way before Columbus even hoisted his sails! What we leave behind, matters to those who go before we face the future with our backs, sailing shore to shore we're earning and saving for our common wealth a common strong body, a common good health for the salt in the sea, like the salt in our blood like the dust of our bones, our return to mud means saving the ocean, saving the bee means London's UK seeing London in the South Seas and sharing our thoughts over a cup of tea for there's a 'U' and an 'I' in unity costs the earth and yet it's free.

Selina Tusitala Marsh (b. 1971)

Read at The Commonwealth Service, Westminster Abbey, March 2016.

Oceania

SAMOA

Moana Means Home: A Contrapuntal

Terisa Siagatonu

Moana Means Home: A Contrapuntal

always want to take a white girl's skin I cried so hard, until I became a boat I never want to be lost at high tide. Daughter of Ancestor's language tatted on my skin

-Terisa Siagatonu

my skin what's mine more than an ocean floating above myself at sea open-mouthed Sun on my body. my story will breathe.

"Stories have to be told or they die, and when they die, we can't remember who we are or why we're here." -Sue Monk Kidd



Tūtira mai ngā iwi

Canon Wi Huata (1917-1991)

Bernice Austin, reader [SF'15]

Tūtira mai ngā iwi

Tūtira mai ngā iwi Tātou tātou e Tūtira mai ngā iwi Tātou tātou e Whai-a te marama-tanga me te aroha - e ngā iwi! Ki-a ko tapa-tahi Ki-a kotahi rā. Tātou tātou e. Line up together, people

Line up together, people All of us, all of us. Stand in rows, people All of us, all of us. Seek after knowledge and love of others - everybody! Be truly virtuous And stay united. All of us, all of us.

He moemoea

Anthony Ritchie (b. 1960)

Grace Francis, reader & piano [SF'20] Erin Wagner, mezzo-soprano [SF'18]

He moemoea (A dream)

And alone on the sand, Simon danced being too full and the sunlight gleamed in his hair, sun all bright. And his hands fling laughter to the winds for his eyes are closed with the love in his heart, love in his heart and his heart in his hands and his feet track love in the sand.

And alone on the sand, Simon danced And the low pale sun in the Eastern sky goldens my heart as his hair and his heart in his hands and his hands to the sea Simon dances alone dances for me

There is a small man here and he is weeping A bead of wine bleeds down bleeds down my thumb Light through the glass stains the floor sanguine and the small man keeps on weeping Oh, how can I keep you here?

And alone on the sand, Simon danced



The Gentle Hope of Autumn

Angela Coleman

Melody Sparks, reader [SF'19]

The Gentle Hope of Autumn

The many-hued leaves that fall To nurture the life lying below the ground

The songs of birds trilling out Lifting our spirits

The chill of mornings that lead To a day of sunny warmth

The final ripening of fruit Before the winter chill arrives

The light of dawn when I rise (sometimes) And the early dusk that calls me To quiet evenings of thought, prayer and words

Be still as all slows down Be still in this time of quiet gathering Be still and listen to Earth going to rest Be still in peace in the hope of new life to come

For from the dying of Autumn Comes the birthing of Spring

In the passing of the past Comes the arrival of the future

In the changing of what has been Comes what will be

In the moving forward of one generation Comes the moving in of the next

In the silent listening of questions Comes the answers for our times

-Angela Coleman



A Charm for Rain: He Tua I Te Rangi

David Hamilton (b. 1955)

Grace Francis, reader [SF'20] Euphony (Kristin School), ensemble David Squire, director

He Tua I Te Rangi

A Charm for Rain

uapūkohukohu ua koehuehu uwhiuwhi taua tarariki pūroro pōua ua kōpiro

ua kōpiro E ua, e te uaua; e mao, e te maomao! Tihore mai runga, tihore mai i raro, Koi mate nga tamariki a te ika nui E kiko! E kiko e. misty rain light mist falling in small drops a shower persistent showers driving rain a rain squall drenching rain

Rain, O rain, cease raining, fair sky! Clear away from above, clear away from below, Lest the offspring of te ika nui be distressed Bring about a blue, unclouded sky.

-Trad. (Tuta Nihoniho)

-English Translation by Elsdon Best

Composer's Note:

*While the word `charm' is mostly used to mean something pleasing, it can also mean an action thought to have magical power, or the chanting of a magic word or verse an incantation. It can also be used as a collective noun, usually of birds.

This traditional text in Maori is a plea for the rain to depart and blue skies to appear. Preceding this, I have added several Maori terms for different types of rain – from misty rain through to drenching heavy rain. Rhythms in the work are often suggestive of typical Maori chant and kapa haka rhythms.

"A Charm for Rain: He Tua I Te Rangi" was written for Cantare (Westlake Girls' High School) and conductor Fiona Wilson.*



Peace Song

Dorothy Buchanan (b. 1945)

Mara Riley, reader [SF'19] Veronica Pollicino, mezzo-soprano [SF'19] Bronwyn Schuman, piano [SF'19,'20]

Peace Song

For you my friend I have one wish I wish that you will find The way to know and love your friend Which comes from peace of mind No more of warring hate or doubt No talk or thoughts of pain Time now for sewing seeds of joy

La paix, la joie, l'amour.

If we would buy with effort peace, The cost to us would be Our search for fortune, petty needs, We'd find tranquility. To find your true self seek for peace With head and hand and mind, With friends and lovers unite for peace, Peace and joy and love.

Peace, shalom, Pax, aroha, La paix, la joie, l'amour.

-Dorothy Buchanan

Oceania

NEW ZEALAND

Āio

Tuirina Wehi & Tuwhiti Happy (b. 1985 & 1983)

Tuirina Wehi, reader University of Auckland Chamber Choir Karen Grylls, Artistic Director

Āio

Peace

E moe whakatorouka ana ki te pēwheatanga rā e noho āio te ao Whitirere ki te ao, tirotiro kau E kimi ana i naā kāwai i toro ki tawhiti Whakatoro ana mai ko tō wairua tonu E te ata-kahurangi, māku koe e whakamiramira Tō rerehua e te āio Ka whāmamao atu, ka tawhiti koe Tēnei te tuatakahi i te hāraunga o ō tapuwae Nõhea e tūraha, tē tauwehe anō Tūramatia au kia kore e ngaro, e whakatōrekereke Kei rehurehu tō māramatanga He mahi nui te tōnga mai ki uta Whakakahangia au e te āio (Hoki wairua mai rā e te ata-kahuranai e...hei tāwharau mai i te ao nei e...hoki wairua mai rā...) Ka hahana te rongo i ahau, i ahau e tū nei e He rongo nõhea e mārama He kura huna E haku i te tangi o whatumanawa kia rongohia e whatumanawa He pūmanawa nōnanahi He mana atua E hao nei ki a koe, ki ahau anō Tuwhirihia mai hei tānga manawa Te ihi, te wehi, te tapu, te mana nō oku tīpuna Tōku mana motuhake

Ko ōku tātai whakapapa

I toss and turn in my sleep troubled with the notion that you have left this world Āio Fully awakened I journey in search of you And in that desperation you appeared before me Your magnificence I will hold in deference

Distance is of no consequence I will go to the ends of the universe for you (Āio) Your spirit will never be neglected or abandoned again Shine your light on me that I may find the righteous way For fear that your virtues may be lost Give me the strength and the courage to awaken the minds of the world (Return now and embrace us Āio)

What is this light that exudes from within? It is the intrinsic gifts

Let their light shine so that others can do the same Let the gifts come from ancient times, from the gods

And the vision of you will be forever engraved in my heart For it is inherent For it is magnificent For it is ancestry -English by Tuirina Wehi

-Tuiring Wehi

Composer's Note:

A young woman believes that $\bar{A}io$ (peace) has been lost to the world. She goes spiritually in search of the spirit of $\bar{A}io$, and in her longing $\bar{A}io$ returns to her. $\bar{A}io$ was disillusioned by the world and only came back because he sensed in her the virtues that $\bar{A}io$ thought were lost to the world. A profound realization for her was that those same virtues she sought from $\bar{A}io$ were deep within her very own being – they were never lost, it was for her to look within. This song encourages Man to live by those virtues of $\bar{A}io$. We, Te Manu Huia, strive to live by these qualities and in this same vain offer up the challenge to all kapa haka to strive for the very best!



Indexing Emily

Bill Manhire (b. 1946)

Bill Manhire, reader

Indexing Emily

The dead gaze back across their special days: cloud above clover, crisis above the crow . . . Such new horizons, yet they still approach. They know how eclipse and ecstasy edge along together: whisper and wink of wind, but no real weather.

Between practice and prayer there's always praise. Mist and mistakes are in the text. And now here's the night—nobody's next—and poetry falls from the crucifixion like a crumb, and belief needs bells, needs bereavement. Bothersome.

Now a feather falls towards March somehow recalling the snake above the snow. Everything slows. All those ships anticipating shipwreck: frigate, little boat. Brain almost touching the bride. Sweet anecdote.

Can the simple be simplified? Our riches ride on a riddle: rapture and rainbow and remaining time. And now all the columns of Love appear. No word of reproof, no sign of rage. Love is like Death: it needs to turn the page.

> -Bill Manhire from Some Things to Place in a Coffin (Victoria University Press, 2017); first published in the Australian Book Review



Wairua Tapu

Ngapo Wehi (1934-2016)

Bernice Austin, reader [SF'15] Boston City Singers & New Zealand Youth Choir

Wairua tapu

Holy Spirit

Wairua tapu tau mai rā wairua tapu mai runga uhia mai ngā taonga pai homai tō aroha.

Wāhia, kia tika akona mai rā kia ū ki te pai Horoia, kia mau tonu rā mōhou te tino kororia.

-Ngapo Wehi

Alight, holy spirit, come to rest Holy spirit from above cover all we hold dear give us your love.

Lay us down like wood for a fire, teaching us to hold firmly to the right. Wash us, so that we may keep holding yours is the true glory.

-English Translation by SongFest

This work has come into the choral repertoire through the close working relationship enjoyed by the Wehi Whanau, lead by Ngapo Wehi, and the Tower New Zealand Youth Choir.

A Mother Earth Prayer

Mā te ra e kawe mai te ngoi ia rā ia rā.

Mā te marama e whakaora ia koe i waenga pō.

Mā te ua e horoi ōu māharahara.

Mā te hau e pupuhi te pākahukahu ki roto i tō tinaha.

l roto i ōu hikoitanga i te ao kia whakaaro koe ki te hū marie ataahua hoki o ōu ra mō ake tonu atu

Āmine

Maori Waiata

May the sun bring you energy every day

May the moon softly restore you in the middle of the night

May the rain wash away your worries.

May the wind blow new strength into your being.

During your travels on this earth may you contemplate its beautiful peaceful stillness all of your days for ever and ever

Amen

The SongFest Experience

Kristina Bachrach ['10,'11,'14,'16] Dimitri Dover ['12,'13] Gloria Engle ['14,'15,'17] Devon Guthrie ['00,'01,'05,'07] Jeremy Hirsch ['10,'11,'15,'16] Daniel Hunter-Holly ['01,'03] Renate Rohlfing ['11] Laura Strickling ['11,'12]

Moderated by Victoria Browers ['00,'01,'06,'08,'09,11,'17]

Join SongFest alumni from the past 20 years as they recount their program experiences at varying levels within their education. For each of them, SongFest provided a community that shared a love of song, recital work, and helped to create lasting bonds with faculty mentors and colleagues. Learn how this time has inspired them throughout their varied musical careers.

Duration: 1 hr

CHILE ARGENTINA BRAZIL PERU ECUADOR COLOMBIA VENEZUELA PUERTO RICO HAITI CUBA MEXICO CANADA UNITED STATES OF AMERICA

Duration: 2 hr & 10 min

"Have enough courage to trust love one more time and always one more time." -Maya Angelou

CHILE

Gracias a la Vida

Violeta Parra (1917-1967) [arr. Christian Hurtado Carrillo/Javier Arrebola]

María Brea, reader [SF'19] María Valdés, soprano [SF'11] Javier Arrebola, piano [SF Faculty, SF'12]

Live performance from SongFest 2017.

Gracias a la Vida

Gracias a la vida, que me ha dado tanto. Me dio dos luceros que cuando los abro perfecto distingo lo negro del blanco y en el alto cielo su fondo estrellado y en las multitudes el hombre que yo amo.

Gracias a la vida, que me ha dado tanto. Me ha dado el sonido y el abecedario. Con él las palabras que pienso y declaro: madre, amigo, hermano y luz alumbrando la ruta del alma del que estoy amando.

Gracias a la vida, que me ha dado tanto. Me ha dado la marcha de mis pies cansados. Con ellos anduve ciudades y charcos, playas y desiertos, montañas y llanos, y la casa tuya, tu calle y tu patio.

Gracias a la vida, que me ha dado tanto. Me dio el corazón que agita su marco. Cuando miro el fruto del cerebro humano, cuando miro el bueno tan lejos del malo, cuando miro el fondo de tus ojos claros.

Gracias a la vida, que me ha dado tanto. Me ha dado la risa y me ha dado el llanto. Así yo distingo dicha de quebranto, los dos materiales que forman mi canto y el canto de ustedes que es el mismo canto y el canto de todos que es mi propio canto.

Thanks to Life

Thanks to life, which has given me so much. It gave me two guiding stars which help me to perfectly distinguish black from white, and the starry backdrop in the sky, and, within the crowds, the man I love.

Thanks to life, which has given me so much. It gave me sound and the alphabet. And with it, the words that I think and declare: mother, friend, brother, and light shining down on the path of the soul of the man I love.

Thanks to life, which has given me so much. It gave me the steps of my tired feet. With them I have traversed cities and puddles, valleys and deserts, mountains and plains, and your home, your street, and your lawn.

Thanks to life, which has given me so much. It gave me this heart which batters my breast. When I see the fruits of the human mind, when I see good so far from evil, when I look into the depth of your clear eyes.

Thanks to life, which has given me so much. It gave me laughter and it gave me tears. With them I distinguish happiness from painthe two elements that make up my songand your song, which is the same song, and everyone's song, all one and the same.

-Violeta Parra

-English Translation by Javier Arrebola

ARGENTINA

Hermano (Canción del Sur)

12 Canciones Populares, no. 11

Carlos Guastavino (1912-2000)

Jorge Parodi, reader [SF'96] Mario Díaz-Moresco, baritone [SF'12,'13] Spencer Myer, piano

Hermano

Fíjate, hermano, cómo vas cantando, toda la tierra te escucha conmigo.

Del surco hasta el cañadón, del viento hasta la madera, del tiempo hasta la ternura de la vida verdadera.

Porque es preciso tener un corazón derramado, jirones de sueños viejos que van quedando olvidados.

Fíjate, hermano, cómo vas cantando, toda la tierra te escucha conmigo.

Del grito hasta la oración, del fuego hasta la memoria, que el hombre en dolor viviente cante sangre de su historia.

Y cuando quede al final tu corazón silencioso, serás un pueblo sintiendo por un cantor milagroso.

Fíjate, hermano, cómo vas cantando, toda la tierra te escucha conmigo.

-Hamlet Lima Quintana

Brother

Look, brother, how the entire Earth and I are listening to your singing.

From the furrow to the ravine, from the wind to the wood, from time to the tenderness of a true life.

For it is necessary to have a drained heart, shreds of old dreams that are being forgotten.

Look, brother, how the entire Earth and I are listening to your singing.

From the cry to the prayer, from fire to memory, may a man in living pain sing the blood of his history.

And when, at last, your silent heart remains, you will be a sentient community thanks to a miraculous bard.

Look, brother, how the entire Earth and I are listening to your singing.

-English Translation by Javier Arrebola

BRAZIL

Recomece

Stephanie Monteiro, reader

Recomece

Quando a vida bater forte e sua alma sangrar, quando esse mundo pesado lhe ferir, lhe esmagar... É hora do recomeço. Recomece a LUTAR.

Quando tudo for escuro e nada iluminar, quando tudo for incerto e você só duvidar... É hora do recomeço. Recomece a ACREDITAR.

Quando a estrada for longa e seu corpo fraquejar, quando não houver caminho nem um lugar pra chegar... É hora do recomeço. Recomece a CAMINHAR.

Quando o mal for evidente e o amor se ocultar, quando o peito for vazio, quando o abraço faltar... É hora do recomeço. Recomece a AMAR.

Begin Again

When life hits hard and your soul bleeds, when this overbearing world hurts you, crushes you... It is time to start over. Begin TO FIGHT again.

Bráulio Bessa

(b. 1985)

When everything is dark and nothing illuminates, when everything is uncertain and you only have doubts... It is time to start over. Begin TO BELIEVE again.

When the road is long and your body weakens, when there is no path not even a place to come to... It is time to start over. Begin TO JOURNEY again.

When evil is evident and love conceals itself, when the heart is empty, when the hug is missing... It is time to start over. Begin TO LOVE again.

Quando você cair e ninguém lhe aparar, quando a força do que é ruim conseguir lhe derrubar... É hora do recomeço. Recomece a LEVANTAR.

Quando a falta de esperança decidir lhe açoitar, se tudo que for real for difícil suportar... É hora do recomeço. Recomece a SONHAR.

Enfim,

É preciso de um final pra poder recomeçar, como é preciso cair pra poder se levantar. Nem sempre engatar a ré significa voltar.

Remarque aquele encontro, reconquiste um amor, reúna quem lhe quer bem, reconforte um sofredor, reanime quem tá triste e reaprenda na dor.

Recomece, se refaça, relembre o que foi bom, reconstrua cada sonho, redescubra algum dom, reaprenda quando errar, rebole quando dançar, e se um dia, lá na frente, a vida der uma ré, recupere sua fé e RECOMECE novamente. When you fall and no one catches you, when the force of what is bad succeeds in knocking you down... It is time to start over. Begin TO RISE again.

When hopelessness decides to whip you, if everything that is real is hard to bear... It is time to start over. Begin TO DREAM again.

After all,

You need an ending to be able to begin again, as you have to fall to be able to get up. To change the stern not always means a return.

Reschedule that meeting, regain a love, bring together those who love you, comfort a sufferer, reinvigorate who is sad and relearn in the pain.

Begin again, redo yourself, remember what was good, rebuild each dream, rediscover some talent, relearn when you make mistakes, shake the hips when dancing, and if one day, way ahead, life gives a reverse, recover your faith and BEGIN AGAIN anew.

-Bráulio Bessa

-English Translation by Rosaliene Bacchus

PERU

Masa

Jimmy López, reader

Masa

Mass

Al fin de la batalla, y muerto el combatiente, vino hacia él un hombre y le dijo: «¡No mueras, te amo tanto!» Pero el cadáver jay! siguió muriendo.

Se le acercaron dos y repitiéronle: «¡No nos dejes! ¡Valor! ¡Vuelve a la vida!» Pero el cadáver jay! siguió muriendo.

Acudieron a él veinte, cien, mil, quinientos mil, clamando «¡Tanto amor y no poder nada contra la muerte!» Pero el cadáver jay! siguió muriendo.

Le rodearon millones de individuos, con un ruego común: «¡Quédate hermano!» Pero el cadáver jay! siguió muriendo.

Entonces todos los hombres de la tierra le rodearon; les vio el cadáver triste, emocionado; incorporóse lentamente, abrazó al primer hombre; echóse a andar...

-César Vallejo

At the end of the battle, the combatant dead, a man came unto him and told him: "Do not die, I love you so much!" But the corpse alas! kept on dving.

Two more approached him and echoed: "Do not leave us! Be brave! Come back to life!" But the corpse, alas! kept on dying.

Twenty, a hundred, a thousand, five hundred thousand reached toward him, crying out: "So much love, and yet so powerless against death!" But the corpse, alas! kept on dying.

Millions of individuals surrounded him, with one common plea: "Stay here, brother!" But the corpse, alas! kept on dying.

Then, all the men of the Earth surrounded him; the corpse looked at them, sadly, deeply moved; rose up slowly, embraced the first man; began to walk...

-English Translation by Jimmy López Bellido

César Vallejo

(1892 - 1938)

"Surely the day will come when color means nothing more than the skin tone, when religion is seen uniquely as a way to speak one's soul, when birth places have the weight of a throw of the dice and all men are born free, when understanding breeds love and brotherhood." –Josephine Baker

ECUADOR

Como lava candente

María Clara Sharupi Jua (b. 1964)

Carlos Arcos, reader [SF'19]

Como lava candente

El sol viajó desde el Oriente en sus alas de viento las semillas brotan y se hacen palabras para alumbrar en este día amado mio

bañar tu alma quiero con el roció de mis aguas un abecedario de vocales donde se entra y no se olvida

viento quiero ser para calmar las olas enfurecidas del mar manos para acariciar al volcán y apagar el fuego de tus palabras curare para calmar tus iras de Iwia lágrimas para entrar en tus ojos de niño destapándome y erupcionando como lava candente y rodar como piedra hecha fuego a tus brazos de sal

Ser el tiempo para permanecer y juntos recorrer un nuevo camino ser el ojo de agua para saciar la sed de tu alma y beber los secretos de Arutam

-María Clara Sharupi Jua

Like Red-Hot Lava

The sun travelled from the East on its wings of wind the seeds sprout becoming words to light up this day my beloved

I want to bathe your soul in the dew of my waters an alphabet of vowels where one enters and is never forgotten

I want to be the wind to appease the raging waves of the sea hands that caress the volcano and douse the fire of your words poison to calm the wrath of Iwia the tears that fill your childlike eyes revealing myself and erupting like red-hot lava to roll like a stone turned to fire into your salty arms

I want to be time stood still to take a new path together to be the hot spring that quenches the thirst of your soul that drinks in the secrets of Arutam

> -English Translation by Nataly Kelly with The Poetry Translation Workshop, Poetry Translation Centre

COLOMBIA

Canción

Jaime León (1921-2015)

Valeria Bibliowicz, reader [SF'17,'18] Laureano Quant, baritone [SF'17] Bronwyn Schuman, piano [SF'19,'20]

Canción

Una canción está volando de flor en rama de rama en flor. La mece el aire de verano en olor de flor y de amor.

Hoja de árbol decembrino. Una canción tiembla en lo azul y un pajarillo picotea la mano abierta de la luz.

Mi alma sonríe a las cosas apoyada en un tenue balcón hecho de aroma y de silencio en la casa de la ilusión.

Las nubes, las nubes de oro van por el cielo sin razón, igual que vaga sin sentido por la música el corazón.

Andando con pies de suspiro la tarde escucha esta canción. Y en la dulce rama de acacia se posa vaga y ronda flor.

Toma en tu mano celeste mi corazón, mi corazón, y extravíalo en la floresta de la música sin razón igual que vuela esta canción de flor en rama de rama en flor. ano [3

Song

A song is flying through the tree branches cradled by the summer wind with the fragrance of love and flowers.

Leaf of a December tree. A song is trembling up in the sky and a little bird is pecking light's open hand.

My soul is smiling leaning on a dim balcony made of scent and silence in the home of hope.

Golden clouds are traveling aimlessly through the sky as music aimlessly travels through the heart.

Walking with sighing feet, the evening is listening to this song. And on the sweet branch of an acacia a vague and round flower lands.

Take my heart with your heavenly hand and lose it in the forest of irrational music in the same way that this song flies through the tree branches.

-Eduardo Carranza

-English Translation by Javier Arrebola

VENEZUELA

Arrunango

Antonio Estévez (1916–1988)

Carlos Arcos, reader [SF'19] María Brea, soprano [SF'19] Nathaniel LaNasa, piano [SF'17]

Arrunango (Canción de cuna indígena)

Arrunango, arrunango... Así dice la madre cantando.

La palabra de música tiene un sabor indígena de guarura, de agua de jagüey y de pájaro.

El niño es un ovillo de lana candorosa; la canción es la rueca que lo hila en la noche.

Arrunango, arrunango... que mi niño se duerme;

Sigiloso en la sombra viene a tientas el sueño.

Arrunango, arrunango...

-Héctor Guillermo Villalobos

Arrunango (Indigenous lullaby)

Arrunango, arrunango... Thus sings the mother.

The music word possesses an indigenous taste of snails, of pond water and of birds.

The child is a ball of candid wool; song is the spinning wheel that spins it at night.

Arrunango, arrunango... my child is falling asleep;

Dreams are stealthily coming from the shadows.

Arrunango, arrunango...

-English Translation by Javier Arrebola

"Let the rain kiss you. Let the rain beat upon your head with silver liquid drops. Let the rain sing you a lullaby." -Langston Hughes

PUERTO RICO

Amanecer

Décimas, no. 2

Roberto Sierra (b. 1953)

Ricardo Lugo, reader Paloma Friedhoff Bello, soprano Renate Rohlfing, piano [SF'11]

Commissioned for the 25th anniversary of Ravinia's Steans Music Institute. Live performance from Ravinia (Aug. 12, 2013).

Amanecer

Guíñale el sol la cabaña. El río es brazo que se pierde por entre la manga verde que cuelga de la montaña. El yerbazal se desbaña. La luz babea la colina. Y más que el veloz caballo, hiere la paz campesina la puñalada honda y fina del cantío de mi gallo.

-Luis Lloréns Torres

Dawn

The sun winks at the cabin. The river is like an arm lost within the green sleeve hanging from the mountain. The grassy meadow overflows. The light drools over the hill. And quicker than a racing horse, hurting the peaceful rural landscape is the deep and fine wound of my rooster's early cry.

-English Translation by Virginia Sierra

"One day you will wake up and there won't be any more time to do the things you've always wanted. Do it now." -Paulo Coelho

HAITI

Papa Loko

Haitian Folk Song [arr. Duo 1717]

Duo 1717 Jean Bernard Cerin, reader & baritone [SF'10] Veena Kulkarni-Rankin, piano with John Churchville, percussion

Papa Loko

Papa Loko*

Papa Loko, ou se van Pouse n'ale, nou se papiyon n'ap pote nouvel bay Ague

Tou sa ki di byen, j'em la e Tou sa ki di mal O j'em la e

Papa Loko, ou se van Pouse n'ale, nou se papiyon n'ap pote nouvel bay Ague Papa Loko, you are the wind Blow us away We are butterflies and will bring news to Ague**

All good news, my eyes will see All bad news, my eyes will see

Papa Loko, you are the wind Blow us away We are butterflies and will bring news to Ague

*Papa Loko is the spirit of wind and healing **Ague is the Vodou god of the ocean

-English Translation by Jean Bernard Cerin

"The wind is like the golden breath of the world; when it blows, we feel that the world is alive and so are we!" -Mehmet Murat İldan

CUBA

Esperanza

Alexis Valdés (b. 1963)

Javier Arrebola, reader [SF Faculty, SF'12]

Esperanza

Cuando la tormenta pase y se amansen los caminos y seamos sobrevivientes de un naufragio colectivo

con el corazón lloroso y el destino bendecido nos sentiremos dichosos tan sólo por estar vivos.

Y le daremos un abrazo al primer desconocido y alabaremos la suerte de conservar un amigo.

Y entonces recordaremos todo aquello que perdimos y de una vez aprenderemos todo lo que no aprendimos.

Ya no tendremos envidia pues todos habrán sufrido. Ya no tendremos desidia. Seremos más compasivos.

Valdrá más lo que es de todos que lo jamás conseguido. Seremos más generosos y mucho más comprometidos.

Entenderemos lo frágil que significa estar vivos. Sudaremos empatía por quien está y quien se ha ido.

Hope

When the storm passes and the roads are calm, and we become survivors of a collective shipwreck

with a weeping heart and our destiny blessed we will feel fortunate just for being alive.

And we will embrace any stranger and praise the luck of still having a friend.

And then we will remember all that we lost and at once we will learn all that we never learnt.

And we will not be envious for we will all have suffered. We'll no longer be idle. We'll be more compassionate.

Common goods will be more cherished than that which we never had. We will be more generous and much more committed.

We will understand how fragile it means to be alive. We will exude empathy for those who are still here and for those who have already left.

Extrañaremos al viejo que pedía un peso en el mercado, que no supimos su nombre y siempre estuvo a tu lado.

Y quizás el viejo pobre era tu Dios disfrazado. Nunca preguntaste el nombre porque estabas apurado.

Y todo será un milagro. Y todo será un legado. Y se respetará la vida, la vida que hemos ganado.

Cuando la tormenta pase te pido, Dios, apenado, que nos devuelvas mejores, como nos habías soñado. We will miss the old man who begged for a coin in the market, whose name we never knew and who was always beside you.

And perhaps the poor old man was your God in disguise. You never asked him for his name because you were in a hurry.

And everything will be a miracle. And everything will be a legacy. And life will be respected, the life we have earned.

When the storm passes I implore you, God, sorrowfully, to return us better creatures, as You had dreamed us to be.

-Alexis Valdés

-English Translation by Javier Arrebola

MEXICO

A una golondrina

Antonio Gomezanda (1894-1961)

Valeria Bibliowicz, reader [SF'17,'18] John Tibbetts, baritone [SF'13,'17,'19] Sonny Yoo, piano [SF'19]

A una golondrina	To a swallow
Avecilla encantadora, ¿qué te impulsa?	Enchanting little bird, what propels you?
¿Qué te lleva a volar cuando la aurora sobre el cielo azul se eleva?	What makes you fly when dawn breaks over the blue sky?
¿Qué forja tu fantasía para que vayas cantando?	What forges your dreams so that you can keep singing?
¿Qué te llena de alegría? ¿Qué dicha estarás soñando	? What fills you with joy? What happiness might you be dreaming about?
Quién tener alas pudiera para seguirte en el vuelo y conocer la quimera que te hizo llegar al cielo	If one could only have wings to follow you in your flight and know the chimera that made you reach heaven

-Margarita Sánchez Pardo

-English Translation by Javier Arrebola

CANADA

A Prayer

Archibald Lampman (1861-1899)

Rachel Wood, reader [SF'09,'18]

A Prayer

Oh earth, oh dewy mother, breathe on us Something of all thy beauty and thy might, Us that are part of day, but most of night, Not strong like thee, but ever burdened thus With glooms and cares, things pale and dolorous Whose gladest moments are not wholly bright; Something of all thy freshness and thy light, Oh earth, oh mighty mother, breathe on us.

Oh mother, who wast long before our day, And after us full many an age shalt be. Careworn and blind, we wander from thy way: Born of thy strength, yet weak and halt are we Grant us, oh mother, therefore, us who pray, Some little of thy light and majesty.

-Archibald Lampman

"All plants are our brothers and sisters. They talk to us and if we listen, we can hear them." –Arapaho Proverb

CANADA

Autumn Again Everything Already Lost, no. 2

> Jan Zwicky, reader Tyler Duncan, baritone Erika Switzer, piano

> > Autumn Again

Late August at my window: the restlessness in the dying grass, no longer drawn by light but only air, the light itself — unflexed, the fluid stretch of summer done moving inside itself, unseeing. All day the crickets chanting, bright glitter on the surface of the ebb. And ravens talking to themselves, the flocks of chickadees. What is human happiness? Last night, the broad leaves of the grass at dusk fell still, the stillness falling through them, breathing out its heft of dew. I stood a long time at the window listening: crickets in the darkness, chanting, chanting.

-Jan Zwicky

Autumn Again' from 'Everything Already Lost' by Jeffrey Ryan was recorded for Music on Main in partnership with the Chan Centre for the Performing Arts, 2020 (Vancouver, B.C.). Audio Recording by Don Harder; Directed by Mike Southworth; Filmed by Adam PW Smith, Scot Proudfoot, and Mike Southworth; Edited by Doug Fury, Aaron Graham, and Mike Southworth; Produced by Joanna Dundas.

> "Is not this a true autumn day? Just the still melancholy that I love that makes life and nature harmonize." -George Eliot

Jeffrey Ryan (b. 1962)

CANADA

After Rain

Archibald Lampman (1861-1899)

John Greer, reader

After Rain

For three whole days across the sky, In sullen packs that loomed and broke, With flying fringes dim as smoke, The columns of the rain went by; At every hour the wind awoke; The darkness passed upon the plain; The great drops rattled at the pane.

Now piped the wind, or far aloof Fell to a sough remote and dull; And all night long with rush and lull The rain kept drumming on the roof: I heard till ear and sense were full The clash or silence of the leaves, The gurgle in the creaking eaves.

But when the fourth day came - at noon, The darkness and the rain were by; The sunward roofs were steaming dry; And all the world was flecked and strewn With shadows from a fleecy sky. The haymakers were forth and gone, And every rillet laughed and shone.

Then, too, on me that loved so well The world, despairing in her blight, Uplifted with her least delight, On me, as on the earth, there fell New happiness of mirth and might; I strode the valleys pied and still; I climbed upon the breezy hill.

I watched the gray hawk wheel and drop, Sole shadow on the shining world; I saw the mountains clothed and curled, With forest ruffling to the top; I saw the river's length unfurled, Pale silver down the fruited plain, Grown great and stately with the rain.

Through miles of shadow and soft heat, Where field and fallow, fence and tree, Were all one world of greenery, I heard the robin ringing sweet, The sparrow piping silverly, The thrushes at the forest's hem; And as I went I sang with them.

-Archibald Lampman

"Rain is grace; rain is the sky descending to the earth; without rain, there would be no life." -John Updike

CANADA

Le Cri de Joie Cantate pour une joie Pierre Mercure (1927-1966)

Pierre-André Doucet, reader [SF'13,'17] Anne Jennifer Nash, soprano [SF'10,'11] Stephen Sulich, piano

Le Cri de Joie

Le cri de joie est sortie de ma bouche tout le monde danse sur les places et les colonnes chavirent le cri de joie est en avant de moi je le prends avec moi il m'illumine de lumière et ses commandement sont près de moi le jeune homme est parti pardessus la mer emportant avec lui des gerbes de glaïeuls et son cri est allégresse.

-Gabriel Charpentier

The Cry of Joy

The cry of joy has fled from my mouth everyone dances in the courtyards and the columns capsize the cry of joy is before me -I take it with me it illuminates me with light and its commandments are close to me the young man has left over the sea carrying with him sheaves of gladioli and his cry is pure joy.

-English Translation by Martha Guth

"We are stardust, we are golden, we are billion-year-old carbon, and we got to get ourselves back to the garden." -Joni Mitchell

UNITED STATES OF AMERICA

A Hard Rain's A-Gonna Fall

Bob Dylan (b. 1941) [arr. Andrew Staniland]

Celeste Johnson, reader [SF'18] Martha Guth, soprano [SF Faculty] Erika Switzer, piano

A Hard Rain's A-Gonna Fall

Oh, where have you been, my blue-eyed son? Oh, where have you been, my darling young one? I've stumbled on the side of twelve misty mountains I've walked and I've crawled on six crooked highways I've stepped in the middle of seven sad forests I've been out in front of a dozen dead oceans I've been ten thousand miles in the mouth of a graveyard And it's a hard rain's a-gonna fall

Oh, what did you see, my blue-eyed son? Oh, what did you see, my darling young one? I saw a newborn baby with wild wolves all around it I saw a highway of diamonds with nobody on it I saw a black branch with blood that kept drippin' I saw a room full of men with their hammers a-bleedin' I saw a white ladder all covered with water I saw ten thousand talkers whose tongues were all broken I saw guns and sharp swords in the hands of young children And it's a hard rain's a-gonna fall

And what did you hear, my blue-eyed son? And what did you hear, my darling young one? I heard the sound of a thunder, it roared out a warnin' Heard the roar of a wave that could drown the whole world Heard one hundred drummers whose hands were a-blazin' Heard ten thousand whisperin' and nobody listenin' Heard one person starve, I heard many people laughin' Heard the song of a poet who died in the gutter Heard the sound of a clown who cried in the alley And it's a hard rain's a-gonna fall

Oh, who did you meet, my blue-eyed son? Who did you meet, my darling young one? I met a young child beside a dead pony I met a white man who walked a black dog I met a young woman whose body was burning I met a young girl, she gave me a rainbow I met one man who was wounded in love I met another man who was wounded with hatred It's a hard rain's a-gonna fall

Oh, what'll you do now, my blue-eyed son? Oh, what'll you do now, my darling young one? I'm a-goin' back out 'fore the rain starts a-fallin' I'll walk to the depths of the deepest black forest Where the people are many and their hands are all empty Where the pellets of poison are flooding their waters Where the home in the valley meets the damp dirty prison Where the executioner's face is always well hidden Where hunger is ugly, where souls are forgotten Where black is the color, where none is the number And I'll tell it and think it and speak it and breathe it And reflect it from the mountain so all souls can see it Then I'll stand on the ocean until I start sinkin' But I'll know my song well before I start singin' It's a hard rain's a-gonna fall

-Bob Dylan

UNITED STATES OF AMERICA

Kindness

Naomi Shihab Nye (b. 1952)

Naomi Shihab Nye, reader

Kindness

Before you know what kindness really is you must lose things, feel the future dissolve in a moment like salt in a weakened broth. What you held in your hand, what you counted and carefully saved, all this must go so you know how desolate the landscape can be between the regions of kindness. How you ride and ride thinking the bus will never stop, the passengers eating maize and chicken will stare out the window forever.

Before you learn the tender gravity of kindness you must travel where the Indian in a white poncho lies dead by the side of the road. You must see how this could be you, how he too was someone who journeyed through the night with plans and the simple breath that kept him alive.

Before you know kindness as the deepest thing inside, you must know sorrow as the other deepest thing. You must wake up with sorrow. You must speak to it till your voice catches the thread of all sorrows and you see the size of the cloth. Then it is only kindness that makes sense anymore, only kindness that ties your shoes and sends you out into the day to gaze at bread, only kindness that raises its head from the crowd of the world to say It is I you have been looking for, and then goes with you everywhere like a shadow or a friend.

-Naomi Shihab Nye

UNITED STATES OF AMERICA

I shall not live in vain

Jake Heggie (b. 1961)

Margaret Woods, reader [SF'19] Devon Guthrie, soprano [SF'00,'01,'05,'07] Nicholas Roehler, piano [SF'15]

I shall not live in vain

If I can stop one heart from breaking, I shall not live in vain; If I can ease one life the aching, Or cool one pain, Or help one fainting robin Unto his nest again, I shall not live in vain.

-Emily Dickinson

Shadow Memory

James Primosch (b. 1956)

James Primosch, reader [SF Faculty] Victoria Browers, soprano [SF Faculty, SF'00,'01,'06,'08,'09,'11,'17] Javier Arrebola, piano [SF Faculty, SF'12]

Live performance from SongFest 2019.

From Shadow Memory

So this is what's left behind, these things that end up as our real inheritance -- the flotsam and jetsam of life, the stuff that drifts into our hands and into history, the chance impression, the little shadow each of us casts, the fragile thing someone carefully catalogues and cares for and then forgets or maybe doesn't, the image of an image that conjures a memory that is either real or imagined -- these are here, plucked and pressed between the pages, so they will stay fresh forever, or forever slip away.

-Susan Orlean

Shadow Memory was composed in 2014 on a commission from SongFest and is dedicated to the memory of its beloved patron, Marcia Brown, who passed away in 2014. The text comes from the forward Susan Orlean wrote for a book of photographs by Zeva Oelbaum based on a Victorian botanical journal.

The Americas

UNITED STATES OF AMERICA

Deep River

Traditional Negro Spiritual [arr. Shawn Okpebholo]

George Shirley, reader Will Liverman, baritone Paul Tuntland Sánchez, piano

Deep River

Deep river, my home is over Jordan. Deep river, Lord, I want to cross over into campground.

Oh, don't you want to go to that gospel feast? That promised land, where all is peace?

Walk into heaven, and take a seat and cast my crown at Jesus feet.

Deep river, my home is over Jordan. Deep river, Lord, I want to cross over into campground.

Every Time I Feel the Spirit

Traditional Negro Spiritual

Southern California Youth Chorale (1969) K. Gene Simmonds, director John Steele Ritter, piano

Every Time I Feel the Spirit

Every time I feel the Spirit moving in my heart I will pray. Yes, every time I feel the Spirit moving in my heart I will pray.

Upon the mountain, my Lord spoke, out of His mouth came fire and smoke. Looked all around me, it looked so fine, till I asked my Lord if all were mine.

Jordan's River is chilly and cold, it chills the body but not the soul. There is but one train upon that track. It runs to heaven and right back.

UNITED STATES OF AMERICA

Briefly It Enters, and Briefly Speaks

Briefly It Enters, no. 10

William Bolcom (b. 1938)

Emily Yocum Black, reader [SF'14,'17] Rachel Schutz, soprano [SF'12] Tomasz Lis, piano [SF'07,'08,'12]

Live performance from SongFest 2012.

Briefly It Enters, and Briefly Speaks

I am the blossom pressed in a book, found again after two hundred years. . . .

I am the maker, the lover, and the keeper....

When the young girl who starves sits down to a table she will sit beside me....

I am food on the prisoner's plate....

I am water rushing to the wellhead, filling the pitcher until it spills....

I am the patient gardener of the dry and weedy garden. . . .

l am the stone step, the latch, and the working hinge....

I am the heart contracted by joy. . . . the longest hair, white before the rest. . . .

I am there in the basket of fruit presented to the widow. . . .

I am the musk rose opening unattended, the fern on the boggy summit....

I am the one whose love overcomes you, already with you when you think to call my name....

-Jane Kenyon

UNITED STATES OF AMERICA

Chemin de Fer

Flashes and Illuminations, no. 2

John Harbison (b. 1938)

Jeremy Hirsch, reader [SF'10,'11,'15,'16] Sanford Sylvan, baritone (1953-2019) [SF Faculty] David Breitman, piano

Chemin de Fer

Alone on the railroad track I walked with pounding heart. The ties were too close together or maybe too far apart.

The scen'ry was impov'rished: scrub pine and oak; beyond its mingled gray-green foliage I saw the little pond

where the dirty hermit lives, lie like an old tear holding onto its injuries lucidly year after year.

The hermit shot off his shot-gun and the tree by his cabin shook. Over the pond went a ripple. The pet hen went chook-chook.

"Love should be put into action!" screamed the old hermit. Across the pond an echo tried and tried to confirm it.

-Elizabeth Bishop

Composer's Note

Flashes and Illuminations was commissioned by Reader's Digest/Meet the Composer for baritone Sanford Sylvan and pianist David Breitman. Honoring their long musical partnership, I composed a piece that falls equally to pianist and singer, from poets who invite sustained reflection. The title comes, in part, from the "Flashes and Dedications" section of Eugenio Montale's book La Bufera (The Storm), in which the poem "Sulla Greve" appears (the Greve is a small river near Florence). For Montale, the "flash" is a momentary perception of the natural world or a human interaction that brings sudden insight. Each poem suggested to me a Montalean flash: sudden, muted lightning on the horizon.

UNITED STATES OF AMERICA

"Hope" is the thing with feathers

Emily Dickinson (1830-1886)

Isabel Breakey, reader [SF'19]

"Hope" is the thing with feathers

"Hope" is the thing with feathers -That perches in the soul -And sings the tune without the words -And never stops - at all -

And sweetest - in the Gale - is heard -And sore must be the storm -That could abash the little Bird That kept so many warm -

I've heard it in the chillest land -And on the strangest Sea -Yet - never - in Extremity, It asked a crumb - of me.

-Emily Dickinson

"Hope smiles from the threshold of the year to come, whispering 'it will be happier'..." -Alfred Lord Tennyson

UNITED STATES OF AMERICA

Stay in My Arms

Marc Blitzstein (1905-1964)

Benjamin Howard, reader [SF'16] William Sharp, baritone [SF Faculty] John Musto, piano [SF Faculty]

Live performance from SongFest 2012.

Stay in My Arms

In this great city where will I find one peaceful, pretty spot where noise is not? A bit of quiet, untouched by all the hectic riot would help things a lot. Our temples automatic- science reveals. Our pace is acrobatic- life moves on wheels Here's my admission-I haven't very much ambition for the mad existence of our time.

> Let's just be old fashioned. Let's just be lazy. The world's gone crazy so stay in my arms.

My most dear; come close dear. Don't be afraid to. My hands were made to shield you from alarm.

What's all the shooting for? Where are they rushing? Whom are they rooting for? Whom are they crushing? Forget them or let them grow dim and hazy. The world's gone crazy so stay in my arms.

> Let's lie here year by year midfield and daisy. The world's gone crazy so stay in my arms.

While millions of millions go wildly prancing, I'll be romancing a song of your charms. They dance a dance that kills- mad and defenseless. Such jumping Jacks and Jills. It's all so senseless.

> l love you. You love me. That much is plain, dear. The world's insane, dear: so stay in my arms.

> > -Marc Blitzstein

UNITED STATES OF AMERICA

A Brave and Startling Truth

Maya Angelou (1928-2014)

Readers: Katherine Jolly [SF Faculty, SF'16] Nicole Leung [SF'16,'19] Jean Bernard Cerin [SF'10] Grant Knox [SF Faculty, SF'12] Alexandra Smither [SF'12,'13,'14,'17]

A Brave and Startling Truth

We, this people, on a small and lonely planet Traveling through casual space Past aloof stars, across the way of indifferent suns To a destination where all signs tell us It is possible and imperative that we learn A brave and startling truth

And when we come to it To the day of peacemaking When we release our fingers From fists of hostility And allow the pure air to cool our palms

When we come to it When the curtain falls on the minstrel show of hate And faces sooted with scorn are scrubbed clean When battlefields and coliseum No longer rake our unique and particular sons and daughters Up with the bruised and bloody grass To lie in identical plots in foreign soil

When the rapacious storming of the churches The screaming racket in the temples have ceased When the pennants are waving gaily When the banners of the world tremble Stoutly in the good, clean breeze

When we come to it

When we let the rifles fall from our shoulders And children dress their dolls in flags of truce When land mines of death have been removed And the aged can walk into evenings of peace When religious ritual is not perfumed By the incense of burning flesh And childhood dreams are not kicked awake By nightmares of abuse

When we come to it Then we will confess that not the Pyramids With their stones set in mysterious perfection Nor the Gardens of Babylon Hanging as eternal beauty In our collective memory Not the Grand Canyon Kindled into delicious color By Western sunsets

Nor the Danube, flowing its blue soul into Europe Not the sacred peak of Mount Fuji Stretching to the Rising Sun Neither Father Amazon nor Mother Mississippi who, without favor, Nurture all creatures in the depths and on the shores These are not the only wonders of the world

When we come to it We, this people, on this minuscule and kithless globe Who reach daily for the bomb, the blade and the dagger Yet who petition in the dark for tokens of peace We, this people on this mote of matter In whose mouths abide cankerous words Which challenge our very existence Yet out of those same mouths Come songs of such exquisite sweetness That the heart falters in its labor And the body is guieted into awe

We, this people, on this small and drifting planet Whose hands can strike with such abandon That in a twinkling, life is sapped from the living Yet those same hands can touch with such healing, irresistible tenderness That the haughty neck is happy to bow And the proud back is glad to bend Out of such chaos, of such contradiction We learn that we are neither devils nor divines

. . .

When we come to it We, this people, on this wayward, floating body Created on this earth, of this earth Have the power to fashion for this earth A climate where every man and every woman Can live freely without sanctimonious piety Without crippling fear

When we come to it We must confess that we are the possible We are the miraculous, the true wonder of this world That is when, and only when We come to it.

-Maya Angelou

"I've learned that people will forget what you said, people will forget what you did, but people will never forget how you made them feel." -Maya Angelou

UNITED STATES OF AMERICA

Hard Times Come Again No More

Stephen Foster (1826-1864) [arr. John Musto]

William Sharp, reader [SF Faculty] Emily Albrink, soprano [SF'03,'08] Rachel Wood, mezzo-soprano [SF'09,'18] Daniel McGrew, tenor [SF'20] Leroy Davis, baritone [SF'11] Javier Arrebola, piano [SF Faculty, SF'12] Video Editing by Paloma Friedhoff Bello

Hard Times Come Again No More

Let us pause in life's pleasures and count its many tears While we all sup sorrow with the poor There's a song that will linger forever in our ears Oh, hard times come again no more.

Tis the song, the sigh of the weary Hard times, hard times, come again no more Many days you have lingered around my cabin door Oh, hard times come again no more.

While we seek mirth and beauty and music light and gay There are frail forms fainting at the door Though their voices are silent, their pleading looks will say Oh, hard times come again no more.

There's a pale drooping maiden who toils her life away With a worn heart whose better days are o'er Though her voice would be merry, 'tis sighing all the day Oh, hard times come again no more.

Tis a sigh that is wafted across the troubled wave Tis a wail that is heard upon the shore Tis a dirge that is murmured around the lowly grave Oh, hard times come again no more.

Tis the song, the sigh of the weary Hard times, hard times, come again no more Many days you have lingered around my cabin door Oh, hard times come again no more.

Beloved SongFest faculty composer John Musto wrote this arrangement especially for Songs of Unity & Hope. We are forever grateful for his generosity and cannot imagine a more fitting way to end this incredible journey.

Thank You!

Thank you for joining us for this special 25th anniversary celebration. Songs of Unity & Hope is our gift to you, but if you feel moved by the spirit with which we have put this together, please consider a gift in honor of the 25 years we have been dedicated to educating the next generation of passionate performers. www.songfest.us/makeagift

> Please enjoy one of our favorite Schubert songs performed by two of the most beloved song interpreters, in honor of Schubert's birthday, January 31.

Im Abendrot

Franz Schubert (1797-1828)

Dietrich Fischer-Dieskau, baritone Gerald Moore, piano

Im Abendrot

O wie schön ist deine Welt, Vater, wenn sie golden strahlet! Wenn dein Glanz herniederfällt, Und den Staub mit Schimmer malet; Wenn das Rot, das in der Wolke blinkt, In mein stilles Fenster sinkt!

Könnt' ich klagen, könnt' ich zagen? Irre sein an dir und mir? Nein, ich will im Busen tragen Deinen Himmel schon allhier. Und dies Herz, eh' es zusammenbricht, Trinkt noch Glut und schlürft noch Licht.

-Karl Lappe

In the glow of evening

How lovely is your world, Father, in its golden radiance when your glory descends and paints the dust with glitter; when the red light that shines from the clouds falls silently upon my window.

Could I complain? Could I be apprehensive? Could I lose faith in you and in myself? No, I already bear your heaven here within my heart. And this heart, before it breaks, still drinks in the fire and savors the light.

-English Translation by Richard Wigmore first published by Gollancz and reprinted in the Hyperion Schubert Song Edition

SongFest is a registered 501(c)(3) non-profit organization. If you'd like to get in touch, follow us, or donate to our cause: Website: songfest.us Facebook: facebook.com/songfestus Email: songfestus@gmail.com Mailing Address: 5671-B Kugler Mill Road Cincinnati, Ohio 45236

Artists in Order of Appearance

Rosemary Ritter Javier Arrebola James Conlon Margo Garrett Jake Heggie Graham Johnson Hartmut Höll Samuel Hasselhorn **Richard Fu** Eckart Preu Sophie Delphis François Le Roux Sophie Carpenter Sophia Hunt Nicole Leung Olivia Prendergast Alexandra Bass **Dominie Boutin** Georgia Jacobson Erin Wagner Caleb Alexander Tyrese Byrd Mish Eusebio Philip Barsky Benjamin Howard Nathaniel Malkow John Potvin Elvia Puccinelli Laetitia Ruccolo Katherine Lerner Lee Pauline Worusski Paloma Friedhoff Bello Kate Johnson Sandy Lin Nuno Coelho Louise Thomas Ann Murray Adrian Daly Maggie Finnegan **Gareth** Lewis

Rachel Schutz Mary Holzhauer Anthony Rolfe Johnson **Roger Vignoles** Pamela Terry Katy Thomson Allyson McHardy Helen Becqué Wencke Ophaug Melis Jaatinen Tuomas luutilainen Solmund Nystabakk Max Rydavist Harrison Hintzsche Mary Trotter Gustav Djupsjöbacka Simon Barrad Ksenija Polstiankina Barrad Tatiana Lokhina Irina Medvedeva Laura Strickling Liza Stepanova Ivanka Karabytz Erika Baikoff Dimitri Dover Tomasz Lis Katarzyna Sadej Anna Wojcik Jennifer Tung **Timothy Cheek** Chelsea Melamed Cushman Lóránt Najbauer Anna Kóvach Lilla Heinrich Szász Martin Néron Michele Patzakis Theodosia Roussos Athena Tsianos Tom Cipullo Libby Larsen

William Bolcom John Harbison John Musto Pierre-André Doucet Legon Palmwine Band: Eric Sunu Doe Edwin Nii Akwei Brown Samuel Agyeman Boahen. Albert Kwame Owusu Brown. Seth Kpodo Abigail Levis Shawn Okpebholo Estêvão Filipe Chissano **Bronwen Forbay** LeOui Rendsburg Michael Roshan-Pandya Márcia Massicame U-Meleni Mhlaba-Adebo Loralee Songer Pia Davila Holden Turner Hadia Kamal Jeremy Hirsch Stephanie Blythe Martha Guth Sholto Kynoch Kevin Murphy Alan Louis Smith Dawn Upshaw **Chelsey Forbess Smith** Samuel Rosner Julian Garvue Shira Ben David Sahar Nouri **Brent Funderburk** Armen Guzelimian Natalie Buickians Layla Dougani Steven Eddy Caitlin Aloia

Artists in Order of Appearance

Helen Zhibing Huang Esme Wong Shawn Chana Lydia Qiu Zhengyi Bai Gloria Engle Sohyun Park So Young Park Seonmi Lee Joseph Han Yang-Hi Kim Nicholas Roehler Amane Machida Hisako Hiratsuka Yu-Hsin Tena Duo 1717: lean Bernard Cerin Veena Kulkarni-Rankin Scott Johnson Michael Hall Regina Handoko Airin Efferin Arya Brahmantya Boga Bandung Philharmonic, Joel Navarro, cond. Khori Dastoor Tsitsi Ella Jaji Samuel Martin Clara Osowski Erika Switzer **Rachel Wood Emily Albrink** Merlyn Quaife Andrea Katz **David Griffiths** Jackie Stevens

Kylie Kreucher Victoria Browers Saane Halaholo Teweiariki Teaero Selina Tusitala Marsh Bernice Austin **Grace** Francis Erin Wagner Melody Sparks Euphony (Kristin School), David Squire, director Mara Riley Veronica Pollicino Bronwyn Schuman Tuiring Wehi University of Auckland Chamber Choir, Karen Grylls, Artistic Director **Bill Manhire** New Zealand Youth Choir **Boston City Singers** Kristina Bachrach Victoria Browers Dimitri Dover Gloria Engle Devon Guthrie Jeremy Hirsch Daniel Hunter-Holly **Renate Rohlfing** Laura Strickling María Brea María Valdés Jorge Parodi Mario Díaz-Moresco Spencer Myer Stephanie Monteiro

Jimmy López Carlos Arcos Valeria Bibliowicz Laureano Quant Nathaniel LaNasa **Ricardo Lugo** John Churchville John Tibbetts Sonny Yoo Rachel Wood Jan Zwicky Tyler Duncan John Greer Anne Jennifer Nash Stephen Sulich Celeste Johnson Martha Guth Naomi Shihab Nye Margaret Woods Devon Guthrie **James Primosch** George Shirley Will Liverman Paul Tuntland Sánchez Sanford Sylvan David Breitman **Emily Yocum Black** Isabel Breakey Benjamin Howard William Sharp Katherine Jolly **Grant Knox** Alexandra Smither Daniel McGrew Leroy Davis

"Do your little bit of good where you are; it's those little bits of good put together that overwhelm the world." -Desmond Tutu

Acknowledgments

Special Thanks

Beth & Greg Arcuino Ella Anne & Graeme Arcuino Paloma Friedhoff Bello **Bronwen** Forbay **Beryl Foster** Michael Hall John Hall Jeanine Hill Photography Jennifer Kallend Sel Kardan Andrea Katz Rosalinda Monroy **Robert Nordling** John Steele Ritter Tessa Romano Eva & Marc Stern Susan Youens **Poetry Translation Centre** Korean Literature Now The University of Auckland Oxford Lieder

Pre-recorded Film and Audio Credit:

'Ae Fond Kiss' was recorded for the Canadian Art Song Project (Toronto, Ontario) and released on Centrediscs. Lawrence Wiliford & Steven Philcox, Directors.

"The Blessing" from Soul Psalms: Poems by U-Meleni Mhlaba-Adebo. Copyright ©2016 by U-Meleni Mhlaba-Adebo. Used by permission of She Writes Press. The Blessing was presented by Castle of our Skins. Ashleigh Gordon, Artistic & Executive Director of 'Castle of our Skins.'

'St Cecilia's Day' was recorded at the Port Fairy Spring Music Festival, 2020 (Victoria, Australia); Artistic Directors: Monica Curro & Stefan Cassominos. Video used with permission from the Port Fairy Music Festival and Songmakers Australia.

 'Autumn Again' from 'Everything Already Lost' by Jeffrey Ryan was recorded for Music on Main in partnership with the Chan Centre for the Performing Arts in 2020 (Vancouver, B.C.). Audio Recording by Don Harder; Directed by Mike Southworth; Filmed by Adam PW Smith, Scot Proudfoot, & Mike Southworth; Edited by Doug Fury, Aaron Graham, & Mike Southworth; Produced by Joanna Dundas.

All other video and audio recordings also aired with permission.

SongFest Board of Directors

Rosemary Hyler Ritter, President John D. Forbess, Esq., Vice President John Steele Ritter, Treasurer Elayne K. Garber, M.D. Peter Golub Geoffrey H. Moyer, M.D. Sarah Stipanowich Marcia Brown, Emeritus Janet Loranger, Emeritus

SongFest Administration

Director Rosemary Hyler Ritter

Project Curator/Master Video Editor Javier Arrebola

> Publicity/Communications Victoria Browers

Writer/Editor/Communications Martha Guth

> Program/Web Design Jackie Stevens

Songs of Unity & Hope

